

## CURRICULUM VITAE

R. DOUGLAS GEIVETT, M.A., Ph.D.

Talbot Department of Philosophy  
Biola University  
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### EDUCATION

University of Southern California, 1991 (Ph.D. in Philosophy)  
Gonzaga University, 1985 (M.A. in Philosophy)  
Dallas Theological Seminary, 1985 (M.A. in Biblical Studies)  
Multnomah College, 1981 (B.S. in Religious Education)  
Eastern Washington University, 1980-81 (liberal arts), 1982, 1984 (work in philosophy)

### TEACHING AND PROFESSIONAL EXPERIENCE

Professor of Philosophy, Level 2B, Talbot Department of Philosophy, Biola University, 2002 to present  
Chair of the Department of Philosophy, Talbot Department of Philosophy, Biola University, 1997 to 2003  
Professor of Philosophy, Level 1B, Talbot Department of Philosophy, Biola University, 1999 to 2002  
Visiting Scholar, Oxford University, Trinity Term 1998  
Associate Professor of Philosophy, Level 3B, Talbot Department of Philosophy, Biola University, 1996 to 1999 (early promotion awarded March 7, 1996)  
Lecturer, Talbot Institute for Biblical Studies, 1996 to 2000.  
Associate Professor of Philosophy, Level 2B, Talbot Department of Philosophy, Biola University, 1995 to 1996 (early promotion awarded January 30, 1995)  
Associate Professor of Philosophy, Level 1B, Talbot Department of Philosophy, Biola University, 1993 to 1995  
Director of the M.A. Program in Philosophy, Talbot Department of Philosophy, Biola University, 1993 to 1997  
Assistant Professor of Philosophy, Taylor University, 1991 to 1993 (Philosophy of Religion; Epistemology; Ethics; History of Philosophy)  
Teaching Assistant in Philosophy, University of Southern California, 1985-1990 (History of Modern Philosophy; History of Ancient Greek Philosophy; Contemporary Moral and Social Issues)  
Instructor in Philosophy, Mt. San Antonio Community College, 1988-1991 (Introduction to Philosophy; Logic; Critical Thinking)  
Visiting Professor, Simon Greenleaf University, 1989  
Visiting Professor, Biola University, 1989  
Instructor in Philosophy, Gonzaga University, 1984 (Philosophy of Human Nature)

### MINISTRY EXPERIENCE

Minister to College, Church of the Open Door (Glendora, CA), 1985-1988.

Minister to College, Fourth Memorial Church (Spokane, WA), 1982-1984.  
 Conference and retreat speaker for churches and college student groups, and frequent  
 pulpit supply.

#### **AREAS OF SPECIALIZATION**

Epistemology  
 Philosophy of Religion  
 Philosophical Theology  
 History of Modern Philosophy  
 Christian Apologetics

#### **AREAS OF COMPETENCE**

Metaphysics  
 Ethics  
 History of Ancient and Medieval Philosophy

#### **COURSES TAUGHT**

Epistemology: Seminar on Internalism vs. Externalism (Graduate Level)  
 Philosophy of Religion (Graduate and Undergraduate Levels)  
 Epistemology (Graduate and Undergraduate Levels)  
 God in Modern Philosophy (Graduate Level)  
 Epistemology: Theological Externalism, A Seminar on Alvin Plantinga (Graduate  
 Level)  
 Epistemology: Seminar on the Foundationalist Theory of Epistemic Justification  
 (Graduate Level)  
 Epistemology: Seminar on Issues in Metaepistemology (Graduate Level)  
 Epistemology: Seminar on A Priori Justification (Graduate Level)  
 Seminar in Philosophical Theology: The Epistemology of Religious Experience  
 (Graduate Level)  
 Seminar in Philosophical Theology: Theological Method and the Concept of  
 Revelation (Graduate Level)  
 Seminar in Philosophical Theology: The Problem of Evil in Contemporary Perspective  
 (Graduate Level)  
 Christian Apologetics (Graduate and Undergraduate Levels)  
 History of Philosophy: Ancient (Undergraduate Level)  
 History of Philosophy: Modern (Undergraduate Level)  
 Contemporary Christian Belief (Undergraduate Level)  
 New Testament Survey (Undergraduate Level)  
 Introduction to Philosophy (Undergraduate Level)  
 Principles of Ethics (Undergraduate Level)  
 Contemporary Moral and Social Issues (Undergraduate Level)  
 Contemporary Apologetic Issues: The New Age Movement (Graduate Level)  
 Logic (Undergraduate Level)  
 Critical Thinking (Undergraduate Level)  
 Philosophy of Human Nature (Undergraduate Level)  
 Christian Ethics: A Biblical Theology of Morality (Biola ITS Course)  
 Biblical Concepts III: Moral Theology (BOLD Course)  
 Business Ethics (BOLD Course)  
 Church History (Institute Level)  
 History of the Mission of the Church (Institute Level)  
 God, Revelation, and Miracles (TIBS)

## ACADEMIC HONORS AND PROFESSIONAL AWARDS

Research Grant, Summer 2003  
 Research Sabbatical, Spring, Summer, and Fall 2003  
 Research Grant, Summer 2002  
 Research Grant, Summer 2001  
 Research Grant, Summer 2000  
 Research Sabbatical, Summer and Fall 1999  
 Research Grant, Summer 1999  
 Faculty Merit Award, Fall 1998  
 Research Sabbatical at Oriel College, Oxford University—awarded by Biola University, Spring 1998  
 Outstanding Service Award, Biola University, November 21, 1997  
 Research Grant, Summer 1997  
 Research Grant from the Fieldstead Foundation, Summer 1995  
 International Who's Who of Professionals, 1995  
 Taylor University Fund for Faculty Scholarship, 1992  
 Dean's Fellowship, University of Southern California, 1985-89  
 Outstanding Young Man of America, 1986  
 Dean's Honor List, Eastern Washington University, 1980

## DISSERTATION TOPIC

*The Logic of the Problem of Evil* (University of Southern California, 1991)

## MASTER'S THESIS

*A Critique of John Hick's Theodicy in Defense of the Augustinian Tradition* (Gonzaga, 1985)

## PUBLICATIONS

### Books

- *Contemporary Perspectives on Religious Epistemology*. New York: Oxford University Press, 1992. Co-edited with B. Sweetman. 358 pages. (A reader of 24 contemporary essays in the philosophy of religion, with a 14-page introduction and six topical bibliographies totaling 29 pages.)

Reviews: Peter Byrne, *Religious Studies*; Matthew A. Cook, *Journal of the Evangelical Theological Society*; Delbert Hanson, *Ratio: Essays in Christian Thought*; Martin A. Rice, Jr., *Teaching Philosophy*; Stephen R. Spencer, *Bibliotheca Sacra*; John White, *American Catholic Philosophical Quarterly* 72.1 (Winter 1998): 133-36.

“. . . a useful service is performed when scattered, but important articles are collected for our use under one heading. Such is the case here. With all the recent furor over 'Reformed Epistemology' it is desirable to have an anthology that tries to capture some of that debate conveniently under one roof, where it can be made available to undergraduates as well as graduate students. This Geivett and Sweetman do. It is especially desirable that in the same context one have a text in philosophy of religion that emphasizes epistemological issues, as such issues are usually neglected in traditional texts and anthologies. These are the announced

goals of Geivett and Sweetman. They are laudable, and their execution long overdue. . . . The bibliographies are a good resource for anyone wishing to become acquainted with the contemporary literature on the topics covered here."

Martin A. Rice, Jr., *Teaching Philosophy*

"Geivett and Sweetman's text admirably meets a felt need by supplying a structured and well-organized collection of some of the best recent literature on the central question of the existence of God, or better, rational belief in the existence of God. . . . The organization of the book is novel and is one of its strongest points."

Delbert Hanson, *Ratio: Essays in Christian Thought*

Geivett and Sweetman have compiled an excellent volume . . . . Of particular value is the extended bibliography that concludes each chapter. These are excellent compilations of both supportive and critical literature. . . . Scholars and students who seek guidance into recent work on the rationality of belief in God now have the volume they need."

Stephen R. Spencer, *Bibliotheca Sacra*

"The book will prove its value by allowing both the serious student of philosophy and the novice to closely compare competing epistemic views. The format chosen by the editors has not stacked the deck toward one viewpoint. Therefore teachers from any background may profitably use the text. Of course the book applies when one is teaching philosophy of religion. But this topic, and the format used, makes the book useful for classes in epistemology, theism and a host of others. The editors have read widely and chosen well."

Matthew A. Cook, *Journal of the Evangelical Theological Society*

"I believe that the aims of this anthology are admirably achieved and that the editors did an outstanding job both in choosing their authors and in assembling the bibliographies. Also, the introduction is helpful for sketching out and situating these movements historically. . . . Prescinding from what might have made the volume better, . . . it is, as it stands, a book of high value and scholarly worth, placing in a single volume many of the finest and most significant contributions in contemporary religious epistemology."

John White, *American Catholic Philosophical Quarterly*

- *Evil and the Evidence for God: The Challenge of John Hick's Theodicy*. Philadelphia: Temple University Press, 1993. 276 pages. Paperback edition, 1995. (A monograph on the problem of evil that investigates historical and contemporary perspectives on God and evil, with an Afterword by John Hick.)

Reviews:

Michael Bergmann, *Faith and Philosophy*; Matthew A. Cook, *Journal of the Evangelical Theological Society*; Andrew V. Jeffery, *Canadian Philosophical Review*; Ian S. Markham, *First Things*; Brad Stetson, *Religious Studies Review*; Marcel Sarot, *Religious Studies*; David E. Schrader, *The Review of Metaphysics*; Brendan Sweetman, *New Oxford Review*.

"[Geivett's] book is scrupulously fair to Hick—a model of accurate reporting . . . . The case for linking natural theology with the problem of evil is sustained brilliantly. . . . this is an elegantly written book and a valuable contribution to the discussion of theodicy."

Ian S. Markham, *First Things*

". . . a powerfully original critique of Hick's influential 'soul-making' theodicy . . . . Geivett's writing on natural theology is lucid and informed, honestly engaging many of that tradition's critics. . . . This work is notable for its exceptionally thorough documentation and references, making it a valuable sourcebook for reflection on God and evil."

Brad Stetson, *Religious Studies Review*

"Why do evil events occur? It is this 'problem of evil' which R. Douglas Geivett sets out to explore in this well-written, insightful, and wide-ranging discussion. . . . Geivett's book is a strong defense of traditional theism. It serves too as an excellent introduction to central questions in the philosophy of religion."

Brendan Sweetman, *New Oxford Review*

"Geivett presents a powerful critique of Hick's theodicy."

David E. Schrader, *The Review of Metaphysics*

"This clear and argumentative study brings together two of Douglas Geivett's long-standing interests: religious epistemology and John Hick's theodicy. . . . On religious epistemology, he co-edited with Brendan Sweetman *Contemporary Perspectives on Religious Epistemology*. From this excellent anthology Geivett has drawn most of the material he uses in chapters 6 and 7 of the present study, on 'the possibility of natural theology.' . . . Geivett's book is certainly to be recommended for the many fine pages in which he ably summarizes the main reasons for preferring an Augustinian position to an Irenaean position."

Marcel Sarot, *Religious Studies*

"On the whole, the book is well worth reading, especially if one is interested in natural theology or Hick's theodicy. Geivett's writing is lucid and informative."

Andrew V. Jeffery, *Canadian Philosophical Review*

"This book evidences Geivett's expertise in philosophy while addressing an extremely important theological topic. . . . This book is valuable for several reasons. . . ."

Matthew A. Cook, *Journal of the Evangelical Theological Society* 39/3  
(September 1996): 506-507

"There is much that is interesting and provocative in Geivett's book. . . . Obviously there is much in Geivett's book with which I disagree."

Nevertheless, I believe his focus on natural theology and its connection with the problem of evil is worthy of our consideration. Geivett's critique of Hick's views is an original and valuable contribution to the literature on the soul-making tradition in theodicy."

Michael Bergmann, *Faith and Philosophy*

- *In Defense of Miracles: A Comprehensive Case for God's Action in History*. Downers Grove, IL: InterVarsity Press, 1997; Leicester, England: Apollos. Co-edited with Gary R. Habermas. (A collection of 15 original essays. Contributors include Antony Flew, Richard Purtill, J. P. Moreland, Stephen Davis, and William Lane Craig.)

Reviews:

*Conservative Book Club* (Club Selection); S. Mark Heim, *Religious Studies Review* 24.3 (July 1998): 272; James F. Sennett, *Stone-Campbell Journal* 1.1 (Spring 1998): 109-110; Brad Stetson, *First Things*; James M. Turner, *Perspectives on Science and Christian Faith* 50.2 (January 1998): 149-50; KDB, *Christian Library Journal* (March/May 1998): 71; BFW, *Rapport* 20.2: 32.

"An impressive display of the best sort of intellectual work now emerging in the evangelical world."

Brad Stetson, *First Things*

"The case built for miracles is done carefully and systematically. . . . This book attempts to leave no stone unturned and presents cogent and incisive arguments in an organized way while not compromising Scripture at any time. . . . This book is highly recommended for anyone wanting an apologetic for God acting in history."

James M. Turner, *Perspectives on Science and Christian Faith* 50.2 (June 1998): 149-50

"In their concluding essay, . . . Geivett and Habermas proclaim, 'It is not just a provocative rumor that God has acted in history, but a fact worthy of our intellectual conviction.' The present volume is ample defense of this electrifying claim. It belongs on the bookshelf of any preacher or scholar interested in the defense of the faith. . . . I am a more informed scholar, and a more convinced Christian, for having read it."

James F. Sennett, *Stone-Campbell Journal* 1.1 (Spring 1998): 110

"Seldom do 330 pages hold so many profound thoughts."

B. W. F., *Rapport*

**Books in Preparation**

- *Philosophy of Religion*. Lanham, MD: Rowman & Littlefield. For the series "Elements of Philosophy," edited by Robert Audi.

- *Faith, Film, and Philosophy*, edited with Jim Spiegel. Downers Grove, IL: InterVarsity Press.

### Contributions to Books

- “Is Jesus the Only Way?” in *Jesus Under Fire: Modern Scholarship Reinvents the Historical Jesus*, ed. Michael J. Wilkins and J. P. Moreland (Grand Rapids, MI: Zondervan, a division of HarperCollins, 1995; also published by Paternoster Press). Selected by *Christianity Today* as tenth best book of 1996 and was finalist for a Gold Medallion award.

#### Reviews:

Daniel Akin, *Faith and Mission* 12 (Spring 1995): 92-96; Richard M. Bowman, *Perspectives on Science and Christian Faith* 47 (December 1995): 281; Harry Buis, *Reformed Review* 50 (August 1996): 64-65; H. Alan Brehm, *Southwestern Journal of Theology* 39 (Fall 1996): 72; Paul Copan, *Trinity Journal* 17NS (Spring 1996): 98-101; Jon L. Dybdahl, *Andrews University Seminary Studies* (Spring 1998); Mark Fairchild, *Christian Scholar's Review* 25.4 (1996): 525-28; Eddy Field, *Master's Seminary Journal* 6 (Fall 1995): 263-65; Dick France, *Journal of the Evangelical Theological Society* (December 1996): 689-90; Allan J. McNicol, *Restoration Quarterly* 38.2 (1996): 122-23; Tina Shepardson, *Religious Studies Review* 23.2 (April 1997): 177-78; Robert Yarbrough, *Presbyterian* 21 (Fall 1995): 125-26. Also reviewed in *Christian Library Journal*, *Evangelical Review of Theology*, and *Calvin Theological Journal*.

- “Christian Particularism: An Evidentialist Approach,” in *More Than One Way? Four Views on Salvation in a Pluralistic World*, ed. Dennis L. Okholm and Timothy R. Phillips (Grand Rapids, MI: Zondervan, a division of HarperCollins, 1995); co-authored with Gary Phillips, Bryan College. Reprinted as *Four Views on Salvation in a Pluralistic World*, 1996, for the Zondervan “Counterpoints” book series.

#### Reviews:

Paul Galloway, “Theologians opening heaven’s gate a bit wider,” *Chicago Tribune*, Sunday, January 28, 1996; Allan M. Harman, in *The Reformed Theological Review* 55.1 (January-April 1996): 46-47; S. Mark Heim, *Religious Studies Review* 23.1 (January 1997): 47; Terry Morrison, *Evangelical Missions Quarterly* 32 (July 1996): 352-53; David L. Smith, *Didaskalia* 7 (Spring 1996): 65-66; Brad Stetson, *First Things* 63 (May 1996): 66.

- “The Evidential Value of Miracles,” in *In Defense of Miracles: A Comprehensive Case for God’s Action in History*, ed. R. Douglas Geivett and Gary R. Habermas (Downers Grove, IL: InterVarsity Press, 1997).
- “Some Misgivings about Evangelical Inclusivism,” in *Who Will Be Saved?* Ed. Paul R. House and Gregory A. Thornbury (Wheaton, IL: Crossway, 2000).

- “Why I Believe in the Possibility of Miracles,” in *Why I Am a Christian: Leading Thinkers Explain Why They Believe*, ed. Ron Hoffman and Norman Geisler (Baker Book House, 2001).
- “A Rejoinder to Flew’s ‘Presumption of Atheism,’” in *God Matters: Readings in the Philosophy of Religion*, ed. Raymond Martin and Christopher Bernard (Longman Publishers, 2002).
- “Does God Cause Suffering and Evil?” in *God Under Fire*, ed. Eric L. Johnson and Douglas S. Huffman (Zondervan/HarperCollins, 2003).
- “The Evidential Value of Religious Experience,” in *The Rationality of Theism*, ed. Paul Copan and Paul Moser (Routledge, 2003).
- “Reflections on the Explanatory Power of Theism,” in *Does God Exist? The Craig-Flew Debate*, ed. Stan W. Wallace (Ashgate Publishing: London, England, 2003).
- “How Can a Good God Allow Evil and Suffering?” in *Philosophy: Christian Perspectives for the New Millennium*, ed. Paul Copan, Scott B. Luley, and Stan W. Wallace (Addison, TX: CLM/RZIM Publishers, 2003).
- “The Kalam Cosmological Argument, in *To Everyone an Answer*, ed. F. J. Beckwith, W. L. Craig, and J. P. Moreland (Downers Grove, IL: InterVarsity Press, 2004).
- “Is God a Story: Postmodernity and the Task of Theology,” in *Christianity and the Postmodern Turn*, edited by Myron B. Penner (Grand Rapids, MI: Brazos, 2005).
- “Postmodernism and the Quest for Theological Knowledge,” in *Christianity and the Postmodern Turn*, edited by Myron B. Penner (Grand Rapids, MI: Brazos, 2005).
- “Hume and a Cumulative Case for Theism,” in *In Defense of Natural Theology*, edited by D. Groothuis and J. Sennett (Downers Grove, IL: InterVarsity Press, 2005).

**In Press:**

- “God and the Humanities,” for a volume to be edited by Luey and Wallace (under contract).
- “Religious Experience,” for *The Apologetics Study Bible* (Nashville, TN: Broadman & Holman).

**In Preparation:**

- Entries on “Albert Camus,” “Deism,” and “Modernity” for *Dictionary of Christian Apologetics* (InterVarsity Press, under contract).

- “The Evangelical Knowledge Tradition,” for a volume on religious epistemology to be edited by Engelhardt.

## Articles

1. “John Hick’s Approach to Religious Pluralism,” *Proceedings of the Wheaton College Theology Conference* 1 (Spring 1992): 39-55.
2. “The Interface of Theism and Christianity in a Two-Step Apologetic,” *ratio: Essays in Christian Thought* 1 (Autumn 1993): 211-30.
3. “Philosophy and Theological Education,” *Sundoulos* (Fall 1993): 6-8.
4. Entries on the ethics of A. J. Ayer (p. 71-72), Francis Bacon (p. 73), R. M. Hare (p. 368), G. E. Moore (pp. 560, 562), and on “Cognitivism/Noncognitivism” (pp. 164-65), “Egotist” (p. 251), “Metaethics” (pp. 554-55), “Revelation” (pp. 746-47), and Immanuel Kant’s *Foundations of the Metaphysics of Morals* (p. 318), for the volume *Ready Reference: Ethics*, ed. John K. Roth (Pasadena, CA: Salem Press, 1994).
5. “General Revelation and the God of the Bible,” *Bible-Science News* (June 1994): 1-5.
6. “Shapers of Modern Evangelical Thought: Ronald H. Nash,” *RTSF Bulletin* (September 1994): 2-5; [www.christiananswers.net/summit/geivett.html](http://www.christiananswers.net/summit/geivett.html).
7. Entries on American philosophers John Bascom, Francis Bowen for the *American National Biography* (New York: Oxford University Press, 1998).
8. “Forum” essay on evil and the nature of God, for *The Southern Baptist Journal of Theology* 1.1 (Spring 1997): 74-76.
9. “Forum” essay on the uniqueness of Christianity, for *The Southern Baptist Journal of Theology* 1.2 (Summer 1997).
10. “A Pascalian Rejoinder to the Presumption of Atheism,” *Journal for the Critical Study of Religion* 2.2 (Fall/Winter 1997): 19-35.
11. “Some Misgivings About Evangelical Inclusivism,” *The Southern Baptist Journal of Theology* 2. 2 (Summer 1998): 26-32.
12. Guest editor for the special theme issue on “Jesus and the Academy” for *Christian Scholar’s Review* 28.4 (Summer 1999).
13. “The Problem of Evil” and “The Existence of God,” for the *International Student Bible* (International Students, Inc. and American Bible Society, 2000).
14. “Philosophy of Religion,” for the *Dictionary of Christian Education*, ed. Michael Anthony (Grand Rapids, MI: Baker, 2001).
15. Entries on “Idealism,” “Knowledge,” “Ian T. Ramsey,” “Paul Ricoeur,” “Richard Swinburne,” and “Nicholas Wolterstorff” for the *Evangelical*

*Dictionary of Theology*, 2nd ed., ed. Walter A. Elwell (Grand Rapids, MI: Baker, 2001).

16. Entries on "A. C. Ewing" and "E. L. Mascall" for the *Dictionary of Historical Theology*, ed. Trevor Hart (Paternoster, 2001).
17. "On the Evidence of Miracles and the Historicity of the Resurrection," *Philosophia Christi* (fall 2001): 401-408.
18. "Plantinga's Externalism and the Terminus of Warrant-Based Epistemology," co-authored with Greg Jesson, for a Symposium on Alvin Plantinga, *Warranted Christian Belief*, in *Philosophia Christi* 2.3.2 (2001 [?]): 329-40.
19. "Divine Providence and the Openness of God: A Response to William Hasker," *Philosophia Christi* 2.4.2 (2002): 377-96.
20. "Is 'Agent Reliabilism' Adequately Motivated?" *Philosophy and Phenomenological Research* 66.2 (March 2003): 444-450. NB: The published version of this article is mistakenly titled "Is 'Simple Reliabilism' Adequately Motivated?"

**NB:** Contributing Writer for *Christian Research Journal* (since July 2005).

### Reviews

1. Review *Faith Misguided: Exposing the Dangers of Mysticism*, by A. L. Johnson, in the *Journal of the Evangelical Theological Society* 33 (March 1990): 95-96.
2. Review of *Faith and Reason from Plato to Plantinga: An Introduction to Reformed Epistemology*, by D. J. Hoitenga, Jr., and *Rational Faith: Catholic Responses to Reformed Epistemology*, ed. L. Zagzebski, in the *Christian Scholar's Review* 24:3 (March 1995): 354-57.
3. Review of *A Most Unlikely God: A Philosophical Enquiry into the Nature of God*, by Barry Miller, in *CHOICE* (September 1997).
4. Review of *The Transforming God: An Interpretation of Suffering and Evil*, by Tyron L. Inbody, in *CHOICE* (January 1998).
5. Review of *What Evil Means to Us*, by C. Fred Alford, in *CHOICE* (February 1998).
6. Review of *Skepticism, Belief, and the Modern: Maimonides to Nietzsche*, by Aryeh Botwinick, in *CHOICE* (September 1998).
7. Review of *Philosophical Essays*, by Antony Flew / edited by John Shosky, in *CHOICE* (June 1999).
8. Review of *How to Think Straight*, by Antony Flew, in *CHOICE* (July / August 1999).
9. Review of *The Analytic Philosopher: An Alvin Plantinga Reader*, edited by James F. Sennett, in *CHOICE* (July / August 1999).

10. Review of *God and Inscrutable Evil: In Defense of Theism and Atheism*, by David O'Connor, in *CHOICE* 36.6 (February 1999).
11. Review of *Suffering Belief: Evil and the Anglo-American Defense of Theism*, by A. M. Weisberger, in *CHOICE* 37.6 (February 2000).
12. "Discovering Jesus," a review of three books on the historical Jesus: *Studying the Historical Jesus*, by Darrell Bock; *Jesus According to Scripture*, by Darrell Bock; and *The Reliability of the Gospel Tradition*, by Birger Gerhardsson (trans. Donald A. Hagner), published in *Christian Research Journal*, Vol. 26, No. 2 (2003), pp. 51-52.
13. Article length review of *If Grace Is True: Why God Will Save Every Person*, by Philip Gulley and James Mulholland, for *Christian Research Journal*.
14. Review of *The Resurrection of the Son of God*, by N. T. Wright, in *Christian Scholar's Review*.
15. Review of *Hell Under Fire: Modern Scholarship Reinvents Eternal Punishment*, edited by Christopher W. Morgan and Robert A. Peterson, in *Christian Scholar's Review* (forthcoming).

## ACADEMIC AND PUBLIC LECTURES

1. "Evil and the Evidence for God in John Hick's Philosophy of Religion," presented at the Claremont Conference on the Philosophy of Religion (Claremont, CA) April 1989; and at the Annual Meeting of the Evangelical Philosophical Society (New Orleans, LA) November 1990.
2. "Ludwig Feuerbach," invited class lecture at Taylor University (Upland, IN), February 1991.
3. "The Interface of Theism and Christianity in a Two-Step Apologetic," presented at the Annual Meeting of the Evangelical Philosophical Society (Kansas City, MO), November 1991.
4. "Some Principles for Dealing with Bible Difficulties," presented at Fourth Memorial Church (Spokane, WA), February 9, 1992.
5. "Defending Your Faith," presented at the Wellness Lecture Series for Taylor University (Upland, IN), February 27, 1992.
6. "John Hick's Approach to Religious Pluralism," presented at the Wheaton College Conference on Pluralism (Wheaton, IL), March 1992.
7. "Do Your Friends Know Why You Believe?" presented at Beacon Chapel (Spokane, WA), August 9, 1992.
8. Series of talks on Godliness, presented at Riverview Bible Camp (Spokane, WA), August 21-23, 1992.
9. "John Hick's Approach to Religious Pluralism," presented at Biola University (La Mirada, CA), November 1992.
10. "John Hick's Approach to Religious Pluralism," presented at the Annual Meeting of the Evangelical Philosophical Society (San Francisco, CA), November 1992.
11. "Response to Howard J. Van Till's 'The Forgotten Doctrine of Creation's Functional Integrity,'" presented at the Wheaton College Conference on Science and Theology (Wheaton, IL), February 1993.
12. "The Uniqueness of Jesus in a World of Religions," presented for the Wellness Lecture Series for Taylor University (Upland, IN), April 1, 1993.
13. Annual Apologetics Conference presented at Briarwood Presbyterian Church (Birmingham, AL), September 1993.
14. "The Credibility of Christianity," presented at the University of Alabama, (Birmingham, AL), November 1993.
15. "A Pascalian Rejoinder to the Presumption of Atheism," presented at the Annual Meeting of the Evangelical Philosophical Society (Washington, DC), November 1993.
16. Apologetics Series presented with J. P. Moreland at the First Baptist Church of Yucaipa (Yucaipa, CA), January-February, 1994.

17. "The Problem of Evil," presented at Hope Chapel (Hermosa Beach, CA), February 6, 1995.
18. "Men in Adversity," presented at Hope Chapel (Hermosa Beach, CA), March 18, 1995.
19. "A Pascalian Rejoinder to the Presumption of Atheism," presented at the Intermountain Regional Meeting of the Society of Christian Philosophers, University of Colorado (Boulder, CO), March 25, 1995.
20. "Does God Exist?" a debate with Gordon Stein at El Camino College (Torrance, CA), March 30, 1995.
21. "Immortality," presented at California State University, San Bernardino (San Bernardino, CA), April 11, 1995.
22. "A Light for All Teachers," keynote address for the Christian Congress for Excellence in Education, delivered for the Southern California Christian Educators Association International at Biola University (La Mirada, CA), April 29, 1995.
23. "The Uniqueness of Christianity," presented for Chi Alpha at Whittier College (Whittier, CA), May 4, 1995.
24. "The Problem of Evil," presented at Simon Greenleaf University (Anaheim Hills, CA), May 16, 1995.
25. "Defending the Faith," Apologetics Series presented at Valley Fourth Memorial Church, (Spokane, WA), July 1995.
26. "The Role of Adversity in Spiritual Formation," presented at the Biola University Chapel (La Mirada, CA), October 1995.
27. "Does the World Agree about God?" a panel discussion at the Religious Diversity Faire, University of California (Irvine, CA), November 11, 1995.
28. "The Credibility of Christianity," presented at the Crystal Cathedral (Garden Grove, CA), November 12, 1995.
29. "The Evidential Value of Miracles," presented at the Annual Meeting of the Evangelical Philosophical Society (Philadelphia, PA), November 17, 1995.
30. "Jesus: The Only Way?" presented at Hope Chapel (Hermosa Beach, CA), January 29, 1996.
31. "A Pascalian Rejoinder to the Presumption of Atheism," presented at the Annual Meeting of the Society for Philosophy of Religion (Atlanta, GA), February 29, 1996.
32. "Some Principles for Dealing with Bible Difficulties," presented at Norwalk Presbyterian Church (Norwalk, CA), March 17, 1996.
33. "How to Think about Religious Pluralism, Part 1: The New Challenge of Religious Pluralism," presented at Denver Seminary (Denver, CO), April 2, 1996.
34. "The Evidential Value of Miracles," presented at the Theology Forum, Department of Philosophy, University of Colorado (Boulder, CO), April 3, 1996.

35. "Some Reflections on the Jesus Seminar," presented at Denver Seminary (Denver, CO), April 2, 1996.
36. "How to Think about Religious Pluralism, Part 2: Some Problems with Religious Pluralism," presented at Denver Seminary (Denver, CO), April 3, 1996.
37. "How to Think about Religious Pluralism, Part 3: Some Misgivings about 'Evangelical Inclusivism,'" presented at Denver Seminary (Denver, CO), April 4, 1996.
38. "Moral Philosophy and the Family, Part 1," presented at the Institute for Family Studies (Colorado Springs, CO), April 6, 1996.
39. "The Evidential Value of Miracles," for the Philosophy Colloquium, Talbot School of Theology, Biola University (La Mirada, CA), April 8, 1996.
40. "The Problem of Religious Pluralism," presented at Trinity Evangelical Divinity School (Deerfield, IL), April 18, 1996.
41. "Moral Philosophy and the Family, Part 2," presented at the Institute for Family Studies (Colorado Springs, CO), April 26-27, 1996.
42. "Metaethics," invited class lecture at the Ethics Institute, Campus Crusade for Christ (La Mirada, CA), May 1996.
43. "The Problem of Evil," presented at Simon Greenleaf University (Anaheim Hills), CA, May 30, 1996.
44. "The Theory of Evil: A Neglected Aspect of the Problem of Evil," presented at the Southern California Philosophy Conference, University of California (Irvine, CA), October 26, 1996.
45. "Religious Pluralism: *Quaestiones Disputate*," public discussion with Clark Pinnock at the Annual Meeting of the Evangelical Philosophical Society, (Jackson, MS), November 1996.
46. Lecture Series on "God, Revelation and Miracles," presented at Grace Brethren Church (Long Beach, CA), February 11, 18, 25, March 4, 11, 18, 1997.
47. "The Uniqueness of Christianity," presented at Hope Chapel (Hermosa Beach, CA), February 17, 1997.
48. "Personal Testimony: Christianity and the Intellectual Life," student address at the University of Northern Iowa (Cedar Falls, IA), February 18, 1997.
49. "The Need for Christian Intellectuals," faculty address at the University of Northern Iowa (Cedar Falls, IA), February 19, 1997.
50. "Life After God," student lecture at the University of Northern Iowa (Cedar Falls, IA), February 19, 1997.
51. "Religion and Ethics: Can an Atheist be Moral?" class lecture at the University of Northern Iowa (Cedar Falls, IA), February 20, 1997.

52. "The Uniqueness of Christianity in a World of Religions," invited lecture at the University of Northern Iowa (Cedar Falls, IA), February 20, 1997.
53. "The Role of Adversity in Spiritual Formation," brown bag lecture at the Biola University (La Mirada, CA), March 18, 1997.
54. "What Is Christianity?" class lecture at Cypress College (Cypress, CA), March 31, 1997.
55. "The Divine Authority of the Bible" presented for Apologetics Series at the Evangelical Free Church of Laguna Hills (Laguna Hills, CA), April 9, 1997.
56. "The Theory of Evil: A Neglected Aspect of the Problem of Evil" presented at the Intermountain Regional Meeting of the Society of Christian Philosophers (Boulder, CO), April 17-19, 1997.
57. Six-part TIBS lecture series on "The Uniqueness of Jesus in a World of Religions," presented at (Pacific Palisades, CA), September 16-October 21, 1997.
58. Philosophy Lectureship Series, Part I. "Onerous Relativism or Obnoxious Absolutism? A Hobson's Choice," delivered at Talbot School of Theology (La Mirada, CA), October 7, 1997.
59. Philosophy Lectureship Series, Part II. "The Christian Surrogate for Moral Relativism," delivered at Talbot School of Theology (La Mirada, CA), October 14, 1997.
60. "Ancient Greece: The Cradle of Western Philosophy," invited talk for CHEER Home Schooling Group (Fullerton, CA), October 17, 1997.
61. Youth retreat on "The Uniqueness of Jesus" (Horne Creek, CO), October 31-November 2, 1997.
62. "New Age Spirituality and Christian Witness," presented at Calvary Chapel School of the Bible (Chino Hills, CA), November 10, 1997.
63. Five-part TIBS lecture series on "The Uniqueness of Jesus in a World of Religions," presented at Chino Valley Community Church (Chino Hills, CA), November 11-December 9, 1997.
64. "The God of the Philosophers or the God of the Bible: A Question of Identity," presented at the Annual Meeting of the Evangelical Philosophical Society (Santa Clara, CA), November 20, 1997.
65. Invited panelist for discussion "Philosophers Facing Suffering and Death," conducted at the Annual Meeting of the Evangelical Philosophical Society (Santa Clara, CA), November 21, 1997.
66. "Issues in Integration," invited lecture presented at the Center for Faculty Development, Biola University (La Mirada, CA), January 13, 1998.
67. "The Problem of Evil," lecture presented at the Academy of Christian Apologetics (Anaheim Hills, CA), January 20, 1998.

68. Invited lecture, "Christian Intellectualism within a Rudderless Academy: An Epistemological Perspective," at the Biola University 90th Anniversary Symposium (La Mirada, CA), February 27-28, 1998.
69. Invited lecture, "A Neglected Aspect of the Problem of Evil," for the Butler Society, Oriol College, Oxford University, May 11, 1998.
70. "Answering the Problem of Miracles," delivered in the Defending the Faith Lecture Series, Biola University (La Mirada, CA), October 5, 1998.
71. "Does God Exist?" a debate with Michael Shermer, The Church at Rocky Peak (Chatsworth, CA), November 15, 1998.
72. "A Neglected Aspect of the Problem of Evil," presented at the Annual Meeting of the Evangelical Philosophical Society (Orlando, FL), November 19, 1998.
73. "Revelation and Religious Experience: An Exercise in Comparative Apologetics," presented to the Society for the Study of Alternative Religions, at the Annual Meeting of the Evangelical Theological Society (Orlando, FL), November 19, 1998.
74. "'The Migration of Paul Draper's Evidential Argument from Evil and the Limits of Naturalistic Explanation,'" invited response to Paul Draper for the Evangelical Philosophical Society at the Annual Meeting of the American Academy of Religion (Orlando, FL), November 21, 1998.
75. TIBS lectures on the uniqueness of Jesus, Lake Avenue Congregational Church (Pasadena, CA), February 7-28, 1999.
76. "Evil and the Limits of Naturalistic Explanation," delivered at California State University, Northridge (Northridge, CA), February 17, 1999.
77. TIBS lecture on the uniqueness of Jesus, Evangelical Free Church (Fullerton, CA), April 22-May 13, 1999.
78. "Does God Exist?" a debate with Paul Draper (Colorado Springs, CO), April 27, 1999.
79. "A Case for God's Existence: Theism vs. Naturalism," delivered in faculty lecture series for the Talbot philosophy department, Biola University (La Mirada, CA), May 6, 1999.
80. "Balancing Life's Demands," Temple Baptist Church (La Habra, CA), June 6, 1999.
81. "Christian Ethics in the Work Place," Temple Baptist Church (La Habra, CA), June 13, 1999.
82. "A Problem of Evil for Naturalists," presented at the Annual Meeting of the American Maritain Association (Oakland, CA), October 23, 1999.
83. Invited lecture on the credibility of Christianity, Association of Christian Schools International (Anaheim, CA), November 5, 1999.
84. "The Moral Authority of Jesus," presented at the Annual Meeting of the Evangelical Philosophical Society (Boston, MA), November 1999.

85. "Seven Arguments for the Existence of God," at Boston College (Boston, MA), November 1999.
86. New Faculty Forum on Integration, Biola University (La Mirada, CA), January 18, 2000.
87. Stand to Reason lecture on "An 8-step Case for Christianity" (Hermosa Beach, CA) January 24, 2000.
88. Invited lecture on "A Case for Credible Christianity," Stanford University (Palo Alto, CA), February 15, 2000.
89. "The Problem of Evil and Suffering," California State University (Fullerton, CA), February 24, 2000.
90. Invited lecture on "A Problem of Evil for Naturalism," for "The Nature of Nature" conference at Baylor University (Waco, TX), April 15, 2000.
91. "Could Jesus Have Been Morally Perfect?" Western Regional Meeting of the American Academy of Religion, Azusa Pacific University (Azusa, CA), April 17, 2000.
92. "The Problem of Evil," invited lecture for Dr. John Bloom class at Biola University (La Mirada, CA), April 20, 2000.
93. "An Argument for Theism from Evil," delivered at the Gifford Bequest on Natural Theology, University of Aberdeen (Aberdeen, Scotland), May 27, 2000.
94. "A Christian Response to the Problem of Evil," delivered at the Evangelical Free Church (Fullerton, CA), June 18, 2000.
94. Invited lecture on "God and the Humanities," to be delivered at the "God and the Academy" conference, June 21-25, 2000.
95. Invited lecture on "A Christian Approach to the Problems of Evil," to be delivered at the "God and the Academy" conference, June 21-25, 2000.
96. Defending the Faith lecture on miracles, Biola University (La Mirada, CA), September 18, 2000.
97. Stand to Reason lecture on "An 8-step Case for Christianity" (Escondido, CA) October 1, 2000.
98. Stand to Reason lecture on "An 8-step Case for Christianity" (Las Vegas, NV) October 12, 2000.
99. Stand to Reason lecture on "An 8-step Case for Christianity" (Westlake Village, CA) October 16, 2000.
100. Panelist on Jorge Gracia's book on Metaphysics, American Maritain Association at the University of Notre Dame (Notre Dame, IN), October 19-22, 2000.
101. Invited chapel lecture on "The Moral Authority of Jesus: Part 1," Talbot School of Theology (La Mirada, CA), October 24, 2000.

102. "A Partial Response to William Hasker on Divine Providence," Wheaton College Philosophy Conference (Wheaton, IL), October 26-28, 2000.
103. Invited chapel lecture on "The Moral Authority of Jesus: Part 2," Talbot School of Theology (La Mirada, CA), October 31, 2000.
104. "Evil and the Openness of God," delivered at the annual meeting of the Evangelical Philosophical Society (Nashville, TN), November 15-18, 2000.
105. Invited participant in a colloquium on "Environmental Stewardship in the Free Society," sponsored by The Acton Institute and the Liberty Fund (Grand Rapids, MI), November 30-December 2, 2000.
106. New Faculty Forum on Integration, Biola University (La Mirada, CA), January 9, 2001.
107. "Plantinga's Externalism and the Terminus of Warrant-Based Epistemology," at the annual meeting of the Society for Philosophy of Religion (Hilton Head, SC), February 23, 2001.
108. Invited LaCroix Lecture in the Philosophy of Religion, "The Rationality of Belief in Miracles," Rockhurst College (Kansas City, KS), March 16, 2001.
109. "Evil and the Openness of God," Society of Christian Philosopher's (Westmont College, Santa Barbara, CA), April 6-7, 2001.
110. Lecture tour in Sweden, April 26-May 6, 2001.
  - a. "The Existence of God— Are There any Good Philosophical Arguments?" invited lecture at the Student Union, University of Gothenburg (Gothenburg, Sweden) April 26, 2001.
  - b. "The Renaissance of Christian Philosophy," invited lecture at the Conservative Lutheran Theological Seminary (Gothenburg, Sweden), April 27, 2001.
  - c. "The Reasonableness of Christian Faith," invited lecture at the Conservative Lutheran Theological Seminary (Gothenburg, Sweden), April 27, 2001.
  - d. "A Systematic Case for Christian Belief," invited lecture for the Credo Institute (Gothenburg, Sweden), April 27, 2001.
  - e. "The Evidential Value of Miracles," invited lecture for the Credo Institute (Gothenburg, Sweden), April 29, 2001.
  - f. "The Problem of Evil," invited lecture for the Credo Institute (Gothenburg, Sweden), May 1, 2001.
  - g. "The Philosophical Possibility of Miracles," Lund University (Lund, Sweden), May 2, 2001.
  - h. Two invited lectures on the Problem of Evil, at Lund University (Lund, Sweden), May 3, 2001.
  - i. "The Credibility of Christianity," invited lecture at (Örebro, Sweden), May 4, 2001.
  - j. "The Existential Problem of Pain," invited lecture at the Health University of Örebro (Örebro, Sweden), May 4, 2001.
  - k. "The Deductive Argument from Evil," invited lecture at Umeå University (Umeå, Sweden), May 5, 2001.
  - l. "The Evidential Argument from Evil," invited lecture at Umeå University (Umeå, Sweden), May 5, 2001.
  - m. "A Problem of Evil for Naturalism," invited lecture at Umeå University (Umeå, Sweden), May 5, 2001.

- n. "The Role of Suffering in Christian Experience," invited lecture at Umeå University (Umeå, Sweden), May 5, 2001
111. "The Problem of Evil," delivered for the Defending the Faith Lecture Series, Biola University (La Mirada, CA), June 5, 2001.
112. "The Problem of Evil," delivered at Calvary Baptist Church (Huntington Beach, CA), July 1, 2001.
113. "Secular Humanism," University of St. Cloud (St. Cloud, MN), September 29, 2001.
114. "The Credibility of Christianity," University of St. Cloud (St. Cloud, MN), September 29, 2001.
115. "Does God Exist? A Debate with Dan Barker," for the St. Cloud Civic Center (St. Cloud, MN), September 29, 2001.
116. Lecture tour of New York city and the greater New York city area: New York University on "The Existence of God," Columbia University on "The Problem of Evil," Nyack College and Seminary, West Point Military Academy on "Why I Believe in God" (New York), October 2001.
117. Lectures at the University of Missouri (Kansas City, MO), October 2001.
118. Lectures at St. Louis University et al (St. Louis, MO), October 2001.
119. "How the Grenz Stole Christmas: A Case Study in Evangelical Epistemology," to be delivered at the annual meeting of the Evangelical Philosophical Society (Colorado Springs, CO), November 2001.
120. Commentator for E. Wielenburg paper on Plantinga's epistemology, Eastern Division meeting of the American Philosophical Association (Atlanta, GA), December 2001.
121. "Is Religious Experience a Brain Event?" for the annual meeting of the American Maritain Association (Princeton, NJ), fall 2002.
122. The Evangelical Philosophical Society (Toronto, Canada) November 2003.
123. Panel discussion on the problem of evil, University of Toronto (Toronto, Canada), November 2003.
124. New Faculty Integration lecture, Biola, January 14, 2003.
125. EV Free High School study on religious pluralism (Fullerton, CA), January 15, 2003.
126. God and Cosmology Meeting at Notre Dame, January 30-February 1, 2003.
127. "The Contribution of Christian Philosophy," Bethel College, Indiana, January 30, 2003.
128. "Christianity and the Plight of the Humanities," Society of Christian Philosophers (Phoenix, Arizona), February 13-15, 2003.

129. Panel discussion, Society of Christian Philosophers (Phoenix, Arizona), February 13-15, 2003.
130. Invited lecture on "The Problem of Christian Exclusivity," for the Department of Philosophy, Seattle Pacific University (Seattle, WA), February 21, 2003.
131. Seattle Apologetics Conference, Crossroads Bible Church (Bellevue, WA), February 21-23, 2003.
132. Invited lecture on The Problem of Evil, The Philosophy Club, Arkansas State University, (Jonesboro, AR), March 5, 2003.
133. March 27, 2003, chaired EPS at APA in San Francisco.
134. "The Evidential Value of Religious Experience," for the Society of Christian Philosophers session of the annual pacific division meeting of the American Philosophical Association (San Francisco, CA), March 29, 2003.
135. "The Credibility of Christianity," public lecture held at Starbucks Coffee House, Edinburgh, Scotland, June 29, 2003.
136. "The Moral Excellence of Jesus: The Johannine Perspective," conference paper at the University of St. Andrews (St. Andrews, Scotland), July 2, 2003.
137. "A Case for C. S. Lewis's Case for Christianity," invited lecture for the C. S. Lewis Foundation, Magdalene College, Cambridge University (Cambridge, England), August 6, 2003.
138. "A Christian Ethic of Love: A Reply to Robert Audi," for the joint meeting of the British Society for Philosophy of Religion and the Society of Christian Philosophers, Lady Margaret Hall, Oxford University (Oxford, England), August 8, 2003.
139. Invited presentation on "The Current State of the Humanities," Provost's Luncheon, Biola University (La Mirada, CA), November 27, 2003.
140. Panel Response on "New Religions and the Gospel: The Epistemological and Ontological Requirements of Salvation as They Relate to the Person and Work of Jesus Christ," the Annual Meeting of the Evangelical Theological Society (Atlanta, GA) planned for November 20, 2003.
141. "A Call to Intellectual Engagement," invited keynote address to be presented at a conference at the Johnson Ferry Baptist Church (Marietta, GA), November 21, 2003.
141. "Further Misgivings about Open Theism: Hasker's 'Antinomies' Revisited," to be presented at the meeting of the Society of Christian Philosophers, Asbury College (Wilmore, KY), December 4, 2003.
142. Paper on evidentialism in religious epistemology, to be presented at the meeting of the Society of Christian Philosophers, Biola University (La Mirada, CA), February 2004.
143. Invited Epistemology Lecture, "The Enigma of Truth and Knowledge: When Bad Epistemology Happens to Good People," delivered at Fresno City College (Fresno, CA), April 30, 2004

144. "Fundamentalism the Last Frontier of Inter-Religious Dialogue?" invited presentation and panelist, Parliament of the Worlds' Religions (Barcelona, Spain), July 12, 2004.
145. "The Contribution of Evil to the Case for Theism," invited presentation for the Sino-American Joint Conference in the Philosophy of Religion, Peking University (Beijing, China), October 2004.
146. "Further Misgivings about Open Theism: Hasker's 'Antinomies' Revisited," at the annual meeting of the Evangelical Philosophical Society (San Antonio, TX), November, 2004.
147. Commentary on "The Goodness of the Creator: An Open Theist Perspective," by William Hasker, presented at the annual meeting of the American Philosophical Association (Boston, MA), December 29, 2004.
148. Commentary on "Pantheists in Spite of Themselves? God, Infinity, and Two Contemporary Theologians," by William Lane Craig, to be delivered at the annual meeting of the Society for Philosophy of Religion (Charleston, SC), February 25, 2005.
149. Invited lecture "New Testament Scholarship and Rational Belief in Miracles," for the Greer-Heard Point-Counterpoint Lectureship on Jesus and Resurrection, with John Dominic Crossan and N. T. Wright, to be presented at New Orleans Baptist Theological Seminary (New Orleans, LA), March 12, 2005.
150. Commentary and session chair for Author Meets Critics session on Jordan Howard Sobel's *Logic and Theism*, to be presented at the Pacific Division meeting of the American Philosophical Association (San Francisco, CA), March 23, 2005.
151. Bellevue Apologetics Conference (Bellevue, WA), April 8-10, 2005. A series of messages.
152. "Miracles: Fact or Fiction?" Veritas Conference, Stanford University (Palo Alto, CA), May 3, 2005.

#### **PUBLIC & UNIVERSITY DEBATES**

- "Does God Exist?" a debate with Gordon Stein at El Camino College (Torrance, CA), March 30, 1995.
- "Does God Exist?" a debate with Paul Draper, University of Colorado (Colorado Springs, CO), April 27, 1999.
- "Does God Exist?" a debate with Michael Shermer: California State University, Dominguez Hills <date>; Arkansas State University, March 5, 2003 (Jonesboro, AR); University of Texas, Arlington <date>; Stand to Reason, March 3, 2003 (Downey, CA); Missouri Southern State University (Joplin, MO), April 21, 2003; Radford University (Radford, VA), October 7, 2003; University of Wyoming (Laramie, WY), November 5, 2003; University of South Carolina (Columbia, SC), November 11, 2003; Union College (Schenectady, NY), May 24, 2004; Stanford University (Palo Alto, CA), January 24, 2005.

Miscellaneous preaching, lecturing, and retreat speaking on topics related to philosophy, apologetics, and the Christian life. See below.

**SERMONS and INPSIRATIONAL MESSAGES (selected)**

1. "Heaven: The Christian's Greatest Hope," preached at Baptist Church (Fontana, CA), June 1997.
2. Chapel talk on "The Virtue of Humility," Biola University (La Mirada, CA), September 4, 1997.
3. "The Resurrection of Jesus," chapel message for Biola University (La Mirada, CA), March 1998.
4. "The Case for God's Existence: A Sermon." Church of the Open Door (Glendora, CA), February 8, 1999.
5. "Is Patience Really a Virtue?" Church of the Open Door (Glendora, CA), July 25, 1999.
6. "Developing an Attitude of Gratitude," Church of the Open Door (Glendora, CA), July 25, 1999.
7. Church of the Open Door (Glendora, CA), February 27, 2000.
8. Church of the Open Door (Glendora, CA), April 30, 2000.
9. "The Problem of Suffering," First Evangelical Free Church of Fullerton (Fullerton, CA), June 18, 2000.
10. College retreat for Canaan Presbyterian Church, at Twin Peaks, CA, August 14-15, 2000.
11. Funeral message, Elsie Thayer, Brea, CA, December 23, 2000.
12. Series of three messages to be delivered twice at Granada Heights Friends Church (La Mirada, CA), February 4, 11, and 18, 2001.
13. Invited message to Seminary Wives Fellowship, Talbot School of Theology (La Mirada, CA), March 6, 2001.
14. Two messages to be delivered at Church of the Open Door (Glendora, CA), March 18, 2001.
15. Series of three messages to be delivered twice at Granada Heights Friends Church (La Mirada, CA), May 13, 20, and 27, 2001.
16. Lecture on the Uniqueness of Jesus, Evangelical Free Church of Fullerton (Fullerton, CA), February 26, 2001.
17. "Wisdom for Life's Trials," Church of the Open Door (Glendora, CA), March 19, 2001.
18. "The Role of Adversity in Spiritual Formation," Church of the Open Door (Glendora, CA), March 19, 2001.
19. Lecture on the Problem of Evil, church in Huntington Beach, CA, July 1, 2001.

20. Centennial message delivered at Fourth Memorial Church (Spokane, WA), August 24, 2003.
21. "Responding to Evil," Talbot Wives Fellowship, Talbot School of Theology (La Mirada, CA), to be presented February 17, 2004.

## RADIO PROGRAMS

1. One hour live radio program with Tim Lennox, WYDE (Birmingham, AL), September 13, 1993.
2. One hour radio interview with "Mars Hill" (Minneapolis, MN), January 10, 1995.
3. One hour live radio interview about *Evil and the Evidence for God* book, on "Stand to Reason" with Greg Koukl, KBRT (Costa Mesa, CA), February 4, 1995.
4. Two hour live radio interview about *Jesus Under Fire* book, on "Infinite Possibilities" with Nowell Smith, Mike Mason, and "Mr. Logic," KSCO (Santa Cruz, CA), April 26, 1995.
5. One hour live radio interview on the problem of religious pluralism, on "Stand to Reason" with Greg Koukl, KBRT (Costa Mesa, CA), January 28, 1996.
6. Two and a half hour live radio interview on the Jesus Seminar and religious pluralism, with Karl Payne, on "Prime Time Seattle," KCMS 105.3 FM/\*KCIS AM (Seattle, WA), May 23, 1996.
7. Half hour live interview on the Jesus Seminar and religious pluralism, with David Manzie, on "Larson Live," KPRZ 1210 AM (San Diego, CA), July 23, 1996.
8. One hour radio live interview on the uniqueness of Christianity, on "Stand to Reason" with Greg Koukl, KBRT (Costa Mesa, CA), February 15, 1997.
9. One hour radio interview on the uniqueness of Christianity, on "Aim for the Truth," with Craig Hawkins, K-Lite 1390 AM (Anaheim, CA), March 22, 1997.
10. One hour radio interview about *In Defense of Miracles*, on "Aim for the Truth," with Craig Hawkins, K-Lite 1390 AM (Anaheim, CA), November 15, 1997.
11. Two hour live debate with Michael Shermer on the existence of God, on the nationally syndicated program "The Michael Reagan Show," with guest host Hugh Hewitt, July 21, 1998 (archived in "real audio" at [www.reagan.com](http://www.reagan.com)).
12. Ninety minute live debate with Paul Draper on the existence of God and the credibility of Christianity, on "The Emmett McAuliffe Program," KMOX AM, a CBS affiliate in Kansas City, MO, with host Emmet McAuliffe, January 25, 1999.
13. Sixty-minute radio interview with Frank Pastore on "Speak Up Live," AM 1390, September 27, 1999.
14. Sixty-minute radio interview with Greg Koukl, KBRT (Costa Mesa, CA), January 16, 2000.

15. Half hour internet radio (webcast) interview on miracles, on the webcast talk show "The Don and Carla Show," ([www.donandcarla.net](http://www.donandcarla.net)), October 11, 2000.
16. Ten minute radio interview with Steve Koranda (St. Cloud, MN), September 2001.
17. "Air Talk" with Larry Mantle, on "Intelligent Design," aired live December 17, 2002 (archived at [http://www.scpr.org/programs/airtalk/listings/2002/12/airtalk\\_20021216.shtml](http://www.scpr.org/programs/airtalk/listings/2002/12/airtalk_20021216.shtml)).

#### TELEVISION, VIDEO TAPE, and DVD PROGRAMS

- "Ten Reasons to Believe in the Existence of God," for Day of Discovery Series taped May 1997; aired October 5 and 12, 1997.
- "Ten Reasons to Believe in a God Who Allows Suffering," for Day of Discovery Series taped May 1997; aired 1998.
- "My Truth, Your Truth, Whose Truth? Discovering Absolutes in a Relative World," produced by Focus on the Family, taped December 9, 1999, released in 2000.
- "Jesus: Fact or Fiction," DVD produced by Inspirational Films, released November 2003.
- TV program hosted by "The Evidence," recorded June 1, 2005; broadcast date unknown.

#### NEWSPAPER INTERVIEWS

- "Some Turn to God after disasters, Biola professor says," *Whittier Daily News* (January 27, 1994).
- "The Nature of Evil," interview with Steve Sebelius, *Las Vegas City Life* (October 29-November 4, 1998), 9-11.

#### REFEREE OF BOOK MANUSCRIPTS

- Pre-publication review of Ronald H. Nash, *Is Jesus the Only Savior?* for Zondervan (June 1993)
- Pre-publication review of Brad Stetson, *Pluralism and Particularism in Religious Belief*, for Praeger (September 1993)
- Pre-revision review of William J. Wainwright, *Philosophy of Religion*, for Wadsworth Publishing Company (May 1996)
- Pre-publication review of chapters in Stephen T. Davis, *God, Reason, and Theistic Proofs*, for Eerdmans (December 1996)
- Pre-publication review of Brendan Sweetman, textbook on the philosophy of religion, for M. E. Sharpe (December 1996)
- Pre-publication review of Charles Taliaferro, *Contemporary Philosophy of Religion: An Introduction*, for Blackwell (June 1997)

Pre-publication review of Paul Copan, *"True for Your, But Not for Me" and Other Postmodern Myths: An Examination of Relativism and Pluralism*, for Bethany House Fellowship (June 1997)

Pre-publication review of *Philosophy of Religions in Global Perspective* anthology, for Wadsworth (September 1997)

Pre-publication review of James Spiegel, *Hypocrisy and Moral Weakness*, for Baker Book House (October 1998)

Pre-publication review of Raymond Martin and Christopher Bernard, eds., *God Matters: Readings in the Philosophy of Religion*, for Longman Publishers (April 2001)

#### **REFEREE OF CONFERENCE PAPERS and CHAIR OF CONFERENCE SESSIONS**

Referee of papers for the 1997 pacific regional meeting of the Society for Philosophy of Religion, held at Whittier College (December 1996)

Chair, Section of the Midwestern Division Meeting of the Society of Christian Philosophers, Calvin College, Grand Rapids, MI (April 1997)

Chair, Colloquium on Epistemic Justification, Pacific Division Meeting of the American Philosophical Association, Los Angeles (March 28, 1998)

Program chair for the Society of Christian Philosophers session at the Pacific Division meeting of the American Philosophical Association, Seattle, WA (March 2002)

Program chair for a panel session on "The Process of Blind Review," hosted by the Committee on the Status and Future of the Profession, at the Pacific Division meeting of the American Philosophical Association, Seattle, WA (March 2002)

Chair, philosophy of religion session at San Francisco APA (EPS) 2003.

Conference co-organizer, the Society of Christian Philosophers, Biola University (La Mirada, CA), February 2004.

#### **REFEREE FOR PROFESSIONAL PRIZES AND AWARDS; SERVICE ON COMMITTEES**

Member of the Selection Committee for the 1999 Franklin Chapman Sharp Memorial Prize, the American Philosophical Association, for best essay on "War and Peace," fall 1998

Member of the Program Committee for the Pacific Division of the Society of Christian Philosophers, since August 1999

#### **LETTERS OF REFERENCE FOR TENURE, PROMOTION, AND GRANT APPLICATIONS**

On behalf of J. P. Moreland, Associate Professor of Philosophy at Talbot School of Theology, Biola University (La Mirada, CA), for promotion to Full Professor

On behalf of Brendan Sweetman, Associate Professor of Philosophy at Rockhurst College (Kansas City, MO), for tenure (October 1996)

On behalf of Wayne Pomerleau, Associate Professor of Philosophy at Gonzaga University (Spokane, WA), for promotion to Full Professor (July 1997)

On behalf of Richard L. Purtill, Professor of Philosophy at Western Washington University (Bellingham, WA), for a Fulbright scholarship (July 1997)

On behalf of James Spiegel, Professor of Philosophy at Taylor University (Upland, IN), for a Pew Fellowship (November 1998)

### PROFESSIONAL MEMBERSHIPS

Society of Christian Philosophers, 1984 to present  
 American Philosophical Association, 1985 to present  
 Evangelical Theological Society, 1987 to present  
 Evangelical Philosophical Society, 1988 to present; Vice President, 1992-93; President, 1993-94; Executive Committee Member, 1999 to present  
 Society for Philosophy of Religion, 1995 to present  
 American Academy of Religion

### OTHER ORGANIZATIONAL AFFILIATIONS

Member of the Advisory Board for the apologetics ministry Stand to Reason, 1995 to present  
 Member of the Academic Advisory Council for the Focus on the Family Institute (Colorado Springs, CO), 1995 to present  
 Member of the Board of Directors for the journal *Christian Scholar's Review*, ed. Don King, 1995 to present  
 Member of the Editorial Board for the journal *Origins and Design*, managing ed. Paul Nelson, 1995 to present

### REFERENCES

Professor Dallas Willard, Professor of Philosophy, University of Southern California, 3709 Trousdale Parkway, Los Angeles, CA 90089-0451

Professor John Greco, Professor of Philosophy, Fordham University, Bronx, NY

Dr. Jay Kesler, President, Taylor University, Upland, IN 46989

Dr. Clyde Cook, President, Biola University, 13800 Biola Avenue, La Mirada, CA 90639

Mr. Greg Jesson, 328 Westside Drive, Iowa City, IA 52246.