

J. P. MORELAND, Th.M., M.A., Ph.D.
Curriculum Vitae

GENERAL BACKGROUND

Born: 1948 in Kansas City, Missouri
Married: 1977 (wife's name, Hope)
Children: 2 girls (Ashley, b. 1979; Allison, b. 1981)
Health: Excellent health, 5' 8" and 168 lbs.
Hobbies: Jogging, Disneyland, classical music
Present Occupation: Distinguished Professor of Philosophy, Talbot School of
Theology, Biola University, La Mirada, CA 90639
Director, Eidos Christian Center
Conversion to Christ: November, 1968

Hope was on Campus Crusade staff for 12 years as a leader in the women's ministry. She has led several women to Christ and trained others to share their faith. She is very committed to the ministry. Her spiritual gifts are mercy, exhortation, and evangelism.

EDUCATION

University of Missouri: B.S. in Chemistry (with honors), 1970
Dallas Theological Seminary: Th.M. in Theology (with honors), 1979
University of California, Riverside: M.A. in Philosophy (with highest honors), 1982
University of Southern California: Ph.D. in Philosophy, 1985

CONTINUING EDUCATION

"The Ethics Committee Revolution," October 26-28, 1986 at The Annenberg Center for Health Sciences, Rancho Mirage, California.

"Seminar on Bioethics," February 20-22, 1986 at Johns Hopkins University.

"Science and Christianity," August 11-16, 1986 at the Institute for Advanced Christian Studies, Madison, Wisconsin.

"Seminar in Ethics and Medical Ethics," June 1-7, 1987 at the Kennedy Institute for Ethics, Georgetown University.

HONORS

Second place in the Greater Kansas City Science Fair two straight years (1964-65, 1965-66).

Winner of the Greater Kansas City Science Fair Scholarship to the University of Missouri (1966-70).

Elected to Alpha Chi Sigma (Chemical Honorary Society), (1968).

Awarded the top fellowship for Ph.D. in nuclear chemistry, University of Colorado (1970) [I declined the fellowship and went into the ministry].

Winner of Rollin Thomas Chafer Award in Christian Apologetics, Dallas Seminary (1978-79).

Winner of Academic Excellence Award, International School of Theology (1982-83) [awarded by the student body to the professor who most exemplified academic excellence in teaching and research].

Outstanding Young Men of America, (1981).

Elected as an Oakley Fellow at the University of Southern California three successive years (1982-85).

Selected as a Fellow at the Institute for Advanced Christian Studies, Madison, Wisconsin (August 11-16, 1986).

Selected as a Fellow of the Interdisciplinary Biblical Research Institute (1987 to present).

Winner of the Outstanding Professor of the Year Award, Lakin School of Religion, Liberty University, (1988-89).

Senior Class Professor of the Year, Biola University, 1992-93.

University Faculty Award for Excellence in Integrating Christian Theology and Other Academic Disciplines, Biola University, (1996-97).

Elected as a Member of the Executive Committee for the Society of Christian Philosophers, (1997-99).

Fellow of the Center for the Renewal of Science & Culture, Discovery Institute, 1403 Third Ave. Suite 400, Seattle, Washington 98101. (2000-present)

Winner of the Robert Fischer Faculty Member of the Year Award, Biola University, (1998-99).

Winner of the Senior Class Professor of the Year, Talbot School of Theology, Biola University, (1998-99).

Member of the Advisory Board for *Philosophia Christi*, (1999 to 2003).

Member of the Executive Committee for the Evangelical Philosophical Society (1999-

2003, 2006 to present).

Fellow of the Wilberforce Forum, 2001 to present.

PUBLICATIONS

Thesis and Dissertation

"An Apologetic Critique of the Major Presuppositions of the New Quest for the Historical Jesus," Unpublished Th.M. thesis, Dallas Seminary, 1979.

"Universals and the Qualities of Things: A Defense of Realism," Ph.D. Dissertation, USC, 1985.

Books

1. *Universals, Qualities, and Quality-Instances: A Defense of Realism* (Lanham, MD: University Press of America, 1985).
2. *Scaling the Secular City: A Defense of Christianity* (Grand Rapids: Baker Book House, 1987). This is reviewed in *Mid-America Journal of Theology*, *Apologia*, *Christian Research Journal*, *Seminary Studies*, *Calvin Theological Journal*, *Bibliotheca Sacra*, *The Expository Times*, *Perspectives on Science and Christian Faith*, *Christian Sociological Society Newsletter*, *Medicina E Morale*, *Journal of the Evangelical Theological Society* and *Christian Scholar's Review*.
3. *Christianity and the Nature of Science: A Philosophical Investigation* (Baker Book House, 1989). This is reviewed in *Christian Renewal*, *The LodeStar Review*, *The Ark Today*, *Biblical Theological Seminary Booklist*, *Antithesis*, *Calvin Theological Journal*, *Perspectives on Science and Christian Faith*, *The SOR Bulletin*, *Librarian's World*, *Westminster Journal*, *The Reformed Journal*, *Criswell Theological Review*, *Bibliotheca Sacra*, *Reformed Review*, *Journal of the Evangelical Theological Society*, *Grace Theological Journal*, *Mid-America Journal of Theology*, *Creation/Evolution*, *Reformed Theological College*, and *Christian Scholar's Review*.
4. *Eldercare for the Christian Family* (with Jim Duncan, Tim Smick, Jeff Watson, Dallas: Word Books, 1990). This is reviewed in *Seniors Cape Cod Forum*.
5. *The Life and Death Debate: Moral Issues of Our Time* (with Norman Geisler), (Westport, CT: Praeger Books, Greenwood Publishing Group, 1990). This is reviewed in *Ethics*, *The Journal of the Evangelical Theological Society*, and *Canadian Philosophical Review*.
6. "How to Make Ethical Decisions," in *Do The Right Thing: A Philosophical Dialogue on the Moral and Social Issues of Our Time*, ed. by Francis Beckwith (Belmont, CA: Wadsworth Publishing Co., 1996), pp. 39-52. [This is a reprint of chapter 8 of *The Life and Death Debate*.]
7. "The Discipline of Philosophy," in *Opening the American Mind*, ed. by David Beck

(Grand Rapids: Baker Book House, 1991), pp. 47-66.

8. "Does God Exist?" in *The Quest for Truth*, ed. by Louis Pojman (Belmont, CA: Wadsworth Publishing Co., 3d. ed. 1991), pp. 92-107. This is also anthologized in *Thought Fugues*, ed. by Valerie Gray Hardcastle (Dubuque, Iowa: Kendall/Hunt, 1996), pp. 347-59. [This is a reprint of chapters 1-6 of *Does God Exist?*.]
9. "A Defense of Dualism," in *The Quest for Truth*, ed. by Louis Pojman (Belmont, CA: Wadsworth Publishing Co., 3d. ed. 1991), pp. 183-94. This is also anthologized in *Thought Fugues*, ed. by Valerie Gray Hardcastle (Dubuque, Iowa: Kendall/Hunt, 1996), pp. 251-61. [This is a reprint of chapter 3 of *Scaling the Secular City*.]
10. *Beyond Death* (with Gary Habermas, Wheaton, IL: Crossway Books, 1998; rev. ed. of *Immortality: The Other Side of Death* Nashville: Thomas Nelson, 1992). This is reviewed in *The Journal of the Evangelical Theological Society* and *Journal of Empirical Theology*.
11. *Does God Exist?: The Debate Between Atheists and Theists* (co-authored with Kai Nielsen, also featuring chapters by Dallas Willard, William Lane Craig, Keith Parsons, Anthony Flew, and Peter Kreeft; Buffalo: Prometheus Books, 1993; Thomas Nelson, 1990). This is reviewed in *Bookstore Journal*, *Christian Retailing Magazine*, *Bibliotheca Sacra*, *Philosophy Now*, *Humanist in Canada*, and *The Human Quest*.
12. *Christian Perspectives on Being Human: A Multidisciplinary Approach* (co-editor with David Ciochi, Grand Rapids: Baker Book House, 1993). This is reviewed in *Pro Rege*.
13. "A Defense of Substance Dualism," in *Christian Perspectives on Being Human: A Multidisciplinary Approach* (Grand Rapids: Baker Book House, 1993).
14. "Is Science Committed to Methodological Naturalism?" in *Man and Creation: Perspectives on Science and Religion* (also featuring chapters by Phillip Johnson, Owen Gingerich, Ronald Numbers, Paul Davies, Richard Bube, David C. Lindberg, Howard J. Van Till; Hillsdale, Michigan: Hillsdale College Press, 1993), pp. 105-39.
15. "Suicide: Issues and Options," in *Vital Contemporary Issues*, ed. by Roy B. Zuck (Grand Rapids: Kregel, 1994). [This is a reprint of the article by the same title listed below].
16. "Moral Relativism," in *Readings in Christian Ethics Volume I: Theory and Method*, ed. by David Clark, Robert Rakestraw (Grand Rapids: Baker, 1994), pp. 23-31. [This is a reprint of a section of chapter 7 of *Scaling the Secular City*].
17. *The Creation Hypothesis: Scientific Evidence for a Designer* (Downers Grove, Illinois: InterVarsity Press, 1994). [I serve as editor and write one chapter and a lengthy introduction]. This is reviewed in *Creation/Evolution, Perspectives on Science and Christian Faith*, *Bibliotheca Sacra*, *The Journal of the Evangelical Theological Society*,

Bookworthy, Christian Scholar's Review, The Christian Century, Reports of the National Center for Science Education, and University of Maryland Faculty Voice.

18. *Jesus Under Fire: Modern Scholarship Reinvents the Historical Jesus* (co-editor with Michael Wilkins, Grand Rapids: Zondervan, 1995). This was selected by *Christianity Today* as the tenth best book of 1996 and was a finalist for a Golden Medallion award. It is reviewed in *Restoration Quarterly, Perspectives on Science and Christian Faith, Journal of the Evangelical Theological Society, Christian Library Journal, Christian Scholar's Review, Religious Studies Review, Evangelical Review of Theology, and Calvin Theological Journal*.
19. "The Kalam Cosmological Argument," in *Philosophy of Religion: Selected Readings*, ed. by Michael Peterson, William Hasker, Bruce Reichenbach, David Basinger (N. Y.: Oxford University Press, 1996), pp. 176-89. [This is a reprint of portions of chapter 1 of *Scaling the Secular City*].
20. "Philosophical Apologetics, the Church, and Contemporary Culture," in *Evangelical Apologetics*, ed. by Michael Bauman, David Hall, and Robert Newman (Camp Hill, PA: Christian Publications, 1996), pp. 3-34.
21. "Miracles, Agency Theory, and the God-of-the-Gaps," in *In Defense of Miracles*, ed. by R. Douglas Geivett, Gary Habermas (Downers Grove, Illinois: InterVarsity Press, 1997), pp. 132-148.
22. "Utilitarianism and the Moral Life," in *Playing God*, ed. by R. C. Sproul, Jr. (Grand Rapids: Baker, 1997), pp. 39-43. [This is a reprint of "Utilitarianism and the Moral Life," *TableTalk* (April, 1993): 7-9].
23. *Love Your God With All Your Mind: The Role of Reason in the Life of the Soul* (Colorado Springs: NavPress, 1997). This is reviewed in *Moody Monthly, Virtue Magazine, and Southern California Christian Times*. This was a finalist for a Golden Medallion award in 1998.
24. "The Rationality of Belief in Inerrancy," in *Biblical Authority and Conservative Perspectives*, ed. by D. Moo (Grand Rapids: Kregel, 1997), pp. 155-165. [This is a reprint of "The Rationality of Belief in Inerrancy," *Trinity Journal NS 7* (Spring, 1986): 75-86].
25. "The Circumstantial Evidence," in *The Case for Christ*, ed. by Lee Strobel (Grand Rapids: Zondervan/Harper Collins, 1998), pp. 244-257.
26. "The Explanatory Relevance of Libertarian Agency as a Model of Theistic Design," in *Mere Creation: Science, Faith, & Intelligent Design*, ed. by William Dembski (InterVarsity Press, 1998), pp. 265-288.
27. *Three Views on Creation and Evolution*, co-editor with John Mark Reynolds (Grand Rapids, Michigan: Zondervan, 1999). [I serve as co-editor and write the introduction and three response pieces in the book]. This is reviewed in *Calvin Theological Journal* and *Bibliotheca Sacra*.

28. *Body & Soul: Human Nature and the Crisis in Ethics*, co-author with Scott Rae (Downers Grove, Illinois: InterVarsity Press, 2000). This is reviewed in *Christian Research Journal*, *Christian Scholar's Review*, *Perspectives on Science and Christian Faith*, *Philosophia Christi*, *Religious Studies Review*, *Faith and Mission*, *Faith and Philosophy*, *Ethics & Medicine*, *Themelios*, *The Review of Metaphysics*, *Perspectives in Religious Studies*, and *Bibliotheca Sacra*.
29. *Naturalism: A Critical Analysis*, co-editor with William Lane Craig (London: Routledge, 2000; participants are William Lane Craig, Stewart Goetz, John Hare, J. P. Moreland, Paul Moser, Robert Koons, Michael Rea, Charles Taliaferro, Dallas Willard, and David Yandell). This is reviewed in *Philosophia Christi*, *Faith and Philosophy*, and *Christian Scholar's Review*.
30. "Naturalism and the Ontological Status of Properties," in *Naturalism: A Critical Analysis*, co-editor with William Lane Craig (London: Routledge, 2000), pp. 67-109.
31. "A Loving God Would Never Torture People in Hell," in *The Case for Faith*, ed. by Lee Strobel (Grand Rapids: Zondervan/Harper Collins, 2000), pp. 169-94.
32. *Universals* (Bucks, Great Britain: Acumen Press; Canada: McGill-Queen's University Press, 2001). This is reviewed in *Philosophia Christi* and *The Review of Metaphysics*.
33. "Science and Theology," and "Creation Science," in *Evangelical Dictionary of Theology* ed. by Walter A. Elwell (Grand Rapids: Baker Book House, 2001).
34. "Why I Have Made Jesus Christ Lord of My Life," in *Why I Am A Christian*, ed. by Norman Geisler, Paul Hoffman (Grand Rapids: Baker, 2001), pp. 255-266.
35. "The Absurdities of Mormon Materialism: A Reply to the Neglected Orson Pratt," in *The New Mormon Challenge* ed. by Francis Beckwith, Carl Mosser, and Paul Owen (Grand Rapids: Zondervan, 2002), pp. 243-270.
36. "The Soul and Life Everlasting," in *Philosophy of Religion: A Contemporary Reader*, ed. by William Lane Craig (Edinburgh: Edinburgh University Press; N. Y.: Rutgers University Press, 2002), pp. 429-446. [I write the introduction and serve as section editor].
37. "How to Fill the Empty Self," in *Called to Lead*, ed. by Kenneth O. Gangel (Colorado Springs, Colorado: Purposeful Design Publications, 2002), pp. 177-192.
38. "Jesus: The Smartest Man Who Ever Lived," in *College Faith: 150 Christian Leaders and Educators Share Faith Stories from their Student Days*, ed. by Ronald Alan Knott (Berrien Springs, Michigan: Andrews University Press, 2002), pp. 79-80.
39. "Exploring the Case for Life After Death," in *God Matters: Readings in the Philosophy of Religion*, ed. by Raymond Martin, Christopher Bernard (N. Y.: Longman Press,

- 2002), pp. 456-470.
40. *What is the Soul? Recovering Human Personhood in a Scientific Age* (Norcross, Georgia: RZIM, 2002).
 41. "The Argument from Consciousness," in *Rationality of Theism*, ed. by Paul Copan and Paul Moser (London: Routledge, 2003), pp. 204-220.
 42. *Philosophical Foundations for a Christian Worldview*, co-authored with William Lane Craig (Downers Grove, Illinois: InterVarsity Press, 2003) [winner of the 2004 Evangelical Christian Publisher's Association Golden Medallion Award]. This is reviewed in *Catholic Books Review*, *Christian Research Journal*, *Religious Studies Review*, *Faith & Mission*, *CSJ* and *Catholic Books Review*.
 43. "Academic Integration and Christian Scholarship," in *Philosophy: Christian Perspectives for the New Millennium*, ed. by Paul Copan, Scott B. Luley, Stan W. Wallace (Norcross, Georgia: RZIM Press, 2003), pp. 59-74. [This is a reprint of "Academic Integration and the Christian Scholar," *The Real Issue* (January/February 2000): 6-11].
 44. "John Hospers," in *Dictionary of Literary Biography 279: American Philosophers, 1950-2000* (Columbia, SC: Brucoli Clark Layman, Inc., 2003), pp. 113-120.
 45. "The Evidence of Consciousness: The Enigma of the Mind," in *The Case for a Creator*, ed. by Lee Strobel (Grand Rapids: Zondervan, 2003), pp. 247-272.
 46. "Intelligent Design, Theistic Realism, and Human Nature," in *Science: Christian Perspectives in the New Millennium*, ed. by Scott B. Luley, Paul C. Copan, Stan W. Wallace (Norcross, Georgia: RZIM Press, 2004).
 47. *To Every One An Answer: A Case for the Christian Worldview*, (Downers Grove, Illinois: InterVarsity Press, 2004). [I serve as co-editor with Francis Beckwith and William Lane Craig]. This is reviewed in *Faith & Mission*, and *Missiology*.
 48. "Physicalism, Naturalism and the Nature of Human Persons," in *To Every One An Answer: A Case for the Christian Worldview*, ed. By Francis Beckwith, William Lane Craig, J. P. Moreland (Downers Grove, Illinois: InterVarsity Press, 2004).
 49. "Is Foundationalism Passe? An Analysis of Post-Conservative Epistemology," co-authored with Garry DeWeese, in *Constructing a Center: Evangelical Accommodation in a Post-Theological Era*, ed. by Justin Taylor, Millard Erickson, and Paul Kjos Helseth (Wheaton, Illinois: Crossway Books, 2004), pp. 81-107.
 50. *Philosophy Made Slightly Less Difficult*, co-authored with Garry DeWeese (Downers Grove, Illinois: InterVarsity Press, 2005). This is reviewed in *Breakpoint*, *Christian Book Previews*, and *Pneuma Review*.
 51. *Smart Faith* with Mark Matlock (Colorado Springs, Colorado: NavPress, 2005).

52. "Hume and the Argument from Consciousness," in *In Defense of Natural Theology*, ed. by Douglas Groothuis, James Sennett, (Downers Grove, Illinois: InterVarsity Press, 2005), pp. 271-296.
53. "The Mind/Body Problem," in *Science, Religion, and Society: History, Culture, and Controversy*, ed. by Gar Laderman and Arri Eisen (Armonk, N. Y.: M. E. Sharpe: 2005), Vol. I, pp. 565-574.
54. "Truth, Contemporary Philosophy, and the Postmodern Turn," in *Whatever Happened to Truth*, ed. by Andreas Kostenberger (Wheaton, Illinois: Crossway, 2005), pp. 75-92.
55. "Forward," in *Truth & the New Kind of Christian* by Scott Smith (Wheaton, Illinois: Crossway, 2005), pp. 9-10.
56. "Forward," in *Thinking Right When Things Go Wrong* by John Hutchison (Grand Rapids, Michigan: Kregel, 2005), pp. 9-11.
57. "Immortality," in *New Dictionary of Christian Apologetics*, ed. by Campbell Campbell-Jack, Gavin McGrath (Leicester, U.K.: InterVarsity Press, 2006).
58. *The Lost Virtue of Happiness: Recovering the Disciplines of the Good Life*, co-authored with Klaus Issler (Colorado Springs: NavPress, 2006). This is reviewed in *Christianity Today*.
59. "General Ontology and Theology: A Primer," in *For Faith and Clarity: Philosophical Contributions to Theology*, ed. by James Beilby (Grand Rapids: Baker, 2006), pp. 45-63.
60. *The Apologetics Study Bible* (Nashville, Tennessee: Broadman & Holman, 2007). [I serve as one of five editors and write ten articles].
61. "Running in Place or Running in its Proper Place," in *Running and Philosophy: A Marathon for the Mind*, ed. by Michael Austin (N. Y.: Blackwell Publishers, 2007), pp. 151-160.
62. "The Argument from Consciousness," reprinted in *The Routledge Companion to Philosophy of Religion*, ed. by Paul Copan, Chad Meister (London: Routledge, 2007), pp. 373-384.
63. "The Argument from Consciousness," reprinted in *The Routledge Reader in Philosophy of Religion*, ed. by Paul Copan, Chad Meister (London: Routledge, 2007).
64. "Postmodernism and Truth," in *Reasons for Faith: A Survey of Contemporary Christian Issues and Evidences*, ed. by Norman L. Geisler and Chad Meister (Wheaton, Illinois: Crossway Books, 2007), pp. 113-126.
65. *The Christian Worldview Integration Series* (Downers Grove, Illinois: InterVarsity Press, forthcoming) (all titles tentative), co-editor with Francis Beckwith; we

write "The Call to Integration and the CWI Series" as an introduction for each book).

Paul Nelson, Scot Minnich, *Christianity and Biology*.

Paul Spears, Steve Loomis, *Christianity and Education*.

John Woodbridge, *Christianity and History*.

David Jeffrey, *Christianity and Literature*.

Francis Beckwith, *Christianity and Political Thought*.

Garry DeWeese, *Christianity and Philosophy*.

John Coe, Todd Hall, *Christianity and Psychology*.

Scott Rae, Kenmin Wong, *Christianity, Business and Economics*

Timothy Muehlhoff, Todd Lewis, *Christianity and Communications*.

66. "Forward," in *Escape from Reason* by Francis Schaeffer (Downers Grove, Illinois: InterVarsity Press, re-released in 2007).
67. *Kingdom Triangle: Recover the Christian Mind, Renovate the Soul, Restore the Spirit's Power* (Grand Rapids, Michigan: Zondervan, 2007). [Winner of the 2008 *Christianity Today Book Awards: Award of Merit* in the category of spirituality.] This is reviewed in *Christian Scholar's Review*, *Christian Education Journal* and *Philosophia Christi*.
68. "Intelligent Design and Evolutionary Psychology as Research Programs: A Comparison of Their Most Plausible Specifications," in *Intelligent Design: William A. Dembski and Michael Ruse in Dialog*, ed. by Robert Stewart (Philadelphia: Fortress Press, 2007), pp. 112-138.
69. "Has the American Church Lost Her Mind?" and "Four Degrees of Postmodernism," in *Contending Earnestly for the Faith*, ed. by Paul Copan and William Lane Craig (Nashville, Tennessee: Broadman & Holman, forthcoming, 2007).
70. *The God Conversation: Using Stories and Illustrations to Explain Your Faith*, co-authored with Timothy Muehlhoff (Downers Grove, Illinois: InterVarsity Press, 2007).
71. "Intelligent Design and the Nature of Science," in *Intelligent Design or Unintelligent Chance: Which is the More Reasonable View?*, edited by Wayne House (Grand Rapids: Kregel, 2008).
72. "A Critique of the Worldview of Scientific Naturalism" in *A Summit Reader: Essay's in Honor of David Noebel's 70th Birthday*, edited by Michael Bauman and Francis Beckwith (Manitou Springs, Colorado: Summit Press, 2007), pp. 79-114.
73. *In Search of a Confident Faith: Overcoming Barriers to Trusting in God* (with Klaus Issler) (Downers Grove, Illinois: InterVarsity Press, 2008).
74. *Consciousness and the Existence of God: A Theistic Argument* (London: Routledge, 2008).

75. "Creationism," and "Immortality," in *The Encyclopedia of Christian Civilization*, ed. by George Thomas Kurian (Oxford and Malden, Massachusetts: Blackwell Publishing, 2008).
76. "The Twilight of Scientific Atheism: Responding to Nagel's Last Stand," in *The Future of Atheism*, ed. by Robert Stewart (Philadelphia: Fortress Press, 2008), pp. 127-39.
77. "Living Smart," and "The Challenges of Postmodernism," in *Passionate Conviction*, ed. by Paul Copan and William Lane Craig (Nashville, Tennessee: Broadman & Holman, 2008), pp. 17-35, 206-210.
78. *God and the Origin of Consciousness: A Theistic Argument*, co-authored with Joseph E. Gorra (Downers Grove, Illinois: InterVarsity Press, forthcoming 2010).
79. *The God Question: An Invitation to a Life of Meaning* (Eugene, Oregon: Harvest House, 2009).
80. *A Companion to Natural Theology*, co-editor with William Lane Craig (Oxford and Malden, Massachusetts: Blackwell, 2009).
81. "The Argument from Consciousness," in *A Companion to Natural Theology*, co-edited with William Lane Craig (Oxford and Malden, Massachusetts: Blackwell, 2009).
82. *The Recalcitrant Imago Dei: Human Persons and the Failure of Naturalism* (London: S. C. M. Press, 2009). This is reviewed in the *Journal of Theological Studies*.
83. "The Image of God and the Failure of Scientific Naturalism," in *God is Great, God is Good*, ed. by William Lane Craig, Chad Meister (Downers Grove, Illinois: InterVarsity Press, 2009), pp. 32-48.
84. "Neuroscience and Substance Dualism," in *The Nature of Nature*, ed. by William Dembski, Bruce Gordon (Wilmington, Delaware: ISI Books, forthcoming, 2010).
85. "Grossmann on Existence and Property-Instances: Suarez's Way Out," in *Studies on the Ontology of Reinhardt Grossmann* edited by Javier Cumpa Arteseros (Frankfurt: Ontos Verlag, forthcoming, 2010).
86. *Oxford Dialogs on Christian Theism*, co-editor with Chad Meister, Khaldoun Sweis (N. Y.: Oxford University Press, forthcoming, 2011).
87. "God and the Argument from Consciousness," in *Oxford Dialogs on Christian Theism*, co-editor with Chad Meister, Khaldoun Sweis (N. Y.: Oxford University Press, forthcoming, 2011).

Magazines

1. "So You Think You Know God?" *Worldwide Challenge* 7 (October 1980): 8-10.

2. "In Pursuit of the Living God," *Critical Concern Series 1* (International School of Theology, 1982).
3. "Work, the Good Life, and the Great Commission," *Worldwide Challenge* 15 (August 1988): 57-58.
4. "The Shortcomings of Scientism," *TableTalk* 14 (October 1990): 8-10.
5. "Response to Phillip Johnson's Darwin on Trial," *Christianity Today* (August 1991): 34-35.
6. "In Pursuit of the Living God," *Sundoulos* (Summer, 1991): 1-3.
7. "Euthanasia Part I: Understanding the Issues," *Christian Research Journal* 14 (Winter, 1992): 8-13.
8. "Euthanasia Part II: Assessing the Options," *Christian Research Journal* 14 (Spring, 1992): 14-19.
9. "Utilitarianism and the Moral Life," *TableTalk* (April, 1993): 7-9.
10. "Is Science a Help or Threat to Faith?," *Christian Research Journal* 16 (Fall, 1993): 46-47.
11. "Is Creation a 'Scientific' Theory -- Or Something Else?," *Bible-Science News* 32 (1994): 1-5.
12. "Is Science a Help or Threat to Faith?," *The Real Issue* 13 (Nov./Dec. 1994): 11-13.
13. "Response to Jaffray and Kofhal," *Bible-Science News* 32 (December 1994): 7-8.
14. "Spirituality and Cultivation of the Mind," *Promise* (November/December 1995): 22-26.
15. "Christianity and Naturalism Part I: Scientific Naturalism and the Unfalsifiable Myth of Evolution," *Promise* (March/April 1996): 40-42.
16. "Christianity and Naturalism Part II: The Ethical Inadequacy of Naturalism," *Promise* (May/June 1996): 36-39.
17. "Christianity and Naturalism Part III: The Nature and Value of Religious Experience," *Promise* (July/August 1996): 42-45.
18. "Christianity and Naturalism Part IV: Naturalism, Christianity, and the Human Person," *Promise* (September/October 1996): 34-37.
19. "Leadership Seminar: Part I," *Campus Fisherman* 6 (January-February 1997): 1-7.
20. "Leadership Seminar: Part II," *Campus Fisherman* 6 (March-April 1997): 1-8.

21. "Intellectual Development and Spiritual Formation," *Sundoulos* (Fall, 1997): 3,7.
22. "Communique Interview: J. P. Moreland," *Communique: A Quarterly Literary and Arts Journal*, on line at <http://www.toolbox.net/communique>, Fall, 1998.
23. "Academic Integration and the Christian Scholar," *The Real Issue* (January / February 2000): 6-11.
24. "Restoring the Soul to Christianity," *Christian Research Journal* 23 (Spring 2000): 23-27, 41-43.
25. "Body and Soul Part I: A Defense of Property Dualism," *Facts for Faith* 6 (Quarter 2, 2001): 14-23.
26. "Minding our own Business," *Australian Presbyterian* No. 529 (August 2001): 4-8.
27. "Movies, Magazines and the Media," *Biola Connections* (Fall 2001): 12-13.
28. "Body and Soul Part II: Why the Soul is Immaterial," *Facts for Faith* 7 (Winter, 2001): 42-47, 49.
29. "Body and Soul Part III: A Response to Physicalism," *Facts for Faith* 8 (Winter, 2002): 38-44.
30. Interview in "Cosmologists Catch Glimpse of the Beginning," by Mike Martin, *Research News & Opportunities in Science and Theology* 3(5) (January 2003): 1, 28.
31. "The Importance of Intelligent Design Theory," *Australian Presbyterian* (2003).
32. "The Impact of Postmodernism on Pastoral Counseling," *Worldview Church E-Newsletter* (March 2003).
33. "Persuasive Evangelism in a Pluralistic Culture," *Boundless Webzine* (Oct. 23 2003).
<http://boundless.org/departments/isms/a0000817.html>
34. "Postmodernism and the Christian Life," *Boundless Webzine* (Oct. 23 2003).
<http://boundless.org/departments/isms/a0000817.html>
35. "Who Are You and What are You Up To?" *Boundless Webzine* (Jan 2004).
<http://boundless.org/departments/isms/a0000817.html>
36. "What is Scientific Naturalism?" *Boundless Webzine* (March 4, 2004).
<http://boundless.org/features/a0000872.html>
37. "Why is Evolution Believed in More Firmly than the Evidence Warrants?" *Boundless Webzine*. 03/25/04. <http://boundless.org/features/a0000884.html>.
38. "Does the Argument From Mind Provide Evidence for God?" *Boundless Webzine*.

- 05/06/04. <http://boundless.org/features/a0000901.html>.
39. "What is Truth and Why Does it Matter?" Boundless Webzine. 06/10/04.
<http://boundless.org/features/a0000911.html>
40. "Postmodernism and the Christian Life: Part 1." Boundless Webzine. 07/08/04.
<http://boundless.org/features/a0000917.html>
41. "Postmodernism and the Christian Life, Part 2." Boundless Webzine. 08/19/04.
<http://boundless.org/features/a0000928.html>
42. "Dialog about *Philosophical Foundations for a Christian Worldview*," *The Colorado Contender* (August 2004).
43. "Science and Christianity: Models of Integration," 8 *Apologia* (India) (September 2004).
44. "So Right It's Wrong." Boundless Webzine. 09/23/04.
<http://boundless.org/features/a0000942.html>
45. "Meeting of Minds," *Australian Presbyterian* (November 2004): 4-8.
46. "Turning Heroes into Horrors." Boundless Webzine. 11/18/2004
<http://boundless.org/features/a0000966.html>.
47. "What Happiness Isn't a Feeling." Boundless Webzine. 12/16/04.
<http://boundless.org/features/a0000980.html>
48. "Choosin' My Religion." *TrueU.org*. 08/17/05.
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47. "Developing an Apologetic Character," "The Integration of Worldview and Vocation" and "Worship, Friendship and the Christian Mind," *ACSI Leadership Academy Report 2* (2001): 4-10, 11-16, 17-24.
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50. "Intelligent Design Psychology and Evolutionary Psychology on Consciousness: Turning Water into Wine," [with Chris Grace] *Journal of Psychology and Theology* 30 (Spring 2002): 51-67.
51. "Miracles, Agency and Theistic Science: A Reply to Stephen B. Cowan," *Philosophia Christi* NS 4 No. 1 (2002): 139-162.
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56. "Bare Particulars and Individuation: Reply to Mertz," [with Timothy Pickavance] *Australasian Journal of Philosophy* 81 (March 2003): 1-13.
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58. "Duhemian and Augustinian Science and the Crisis in Non-Empirical Knowledge," in *Life and Learning XII: Proceeding of the Twelfth University Faculty for Life Conference*, ed. by Joseph W. Koterski (Washington, D. C.: Georgetown University: 2003), 185-207.
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60. "A Response to a Platonistic and Set-theoretic Objection to the Kalam Cosmological Argument," *Religious Studies* 39 (2004): 373-390.
61. "Truth, Contemporary Philosophy and the Postmodern Turn," *Journal of the Evangelical Theological Society* 48 (March 2005): 77-88.
62. "Four Grades of Postmodern Involvement," *Midwest Journal of Theology* 3 (Spring 2005): 3-17.
63. "If You Can't Reduce, You Must Eliminate: Why Kim's Version of Physicalism Isn't Close Enough," *Philosophia Christi* 7 (Spring 2005): 463-73.
64. "Two Areas of Reflection and Dialogue with John Franke," *Philosophia Christi* 8 (Fall 2006): 305-312.
65. "Mysticism, Awareness of God, and Postmodern Confusion," *Conversations* 6.1 (Spring 2008): 18-24.
66. "Interview on Kingdom Triangle," *Pneuma Review* 11 (Spring 2008): 44-46.
67. "Speaking to the Mind of the Age Part I," *The Journal of the Evangelical Homiletics Society* 8 (March 2008): 26-41.
68. "Speaking to the Mind of the Age Part II," *The Journal of the Evangelical Homiletics Society* 8 (March 2008): 42-63.
69. "Truth and Postmodernism," *Areopagus Journal* 8:3 (May/June 2008): 10-16.
70. "Naturalism and How it is Affecting Culture," *Faith & Mission* 24:4 (2008): 38-48.
71. "Naturalism and the Crisis of the Soul," *Faith & Mission* 24:4 (2008): 50-60.

72. "Searle's Rapprochement between Naturalism and Libertarian Agency: A Critique," *Philosophia Christi* 11 (Spring 2009): 189-99.
73. "On Willard's *Knowing Christ Today*," *Journal of Spiritual Formation and Soul Care* 2 (forthcoming Fall 2009).

Book Reviews

1. Review of *Philosophy of Religion* by C. Stephen Evans, in *The Journal of the Evangelical Theological Society* 29 (September, 1986): 369-71.
2. Review of *War: A Call to the Innerland* by Eberhard Arnold, *Nuclear Arms* by Myron Augsburger and Dean Curry, *Facing the Nuclear Heresy* by G. Clarke Chapman, in *The Journal of the Evangelical Theological Society* 31 (June 1988): 252-55.
3. Review of *Self, God, and Immortality* by Eugene Fontinell, in the *Journal of the Evangelical Theological Society* 32 (June 1989): 244-45.
4. Review of *Self, God, and Immortality* by Eugene Fontinell, in the *International Philosophical Quarterly* 29 (December 1989): 480-83.
5. Review of *The Existence of the World: An Introduction to Ontology* by Reinhardt Grossmann, in *Mind* 102 (July, 1993): 407-410.
6. Review of *Honest to Jesus* by Robert Funk, in *Christian Research Journal* 20 (Fall 1997): 46-48.
7. Review of *Philosophy of Mind* by Jaegwon Kim, in *Philosophia Christi* NS 1 (Summer 1999): 133-136.
8. Review of *Body, Soul & Life Everlasting* by John C. Cooper, in *Philosophia Christi* NS 3 No. 1 (2001): 276-278.
9. Review of *The History of Science and Religion in the Western Tradition* edited by Gary B. Ferngren, in *Philosophia Christi* NS 4 No. 1 (2002): 231-232.
10. Review of *A Materialistic Metaphysics of the Human Person* by Hud Hudson, in *Religious Studies* 39 (2003): 235-246.
11. Review of *Matters of the Mind* by William Lyons, in *Philosophia Christi* 5 (2003): 609-612.
12. Review of *A Paradigm Theory of Existence* by William Vallicella, in *Philosophia Christi* 6 (2004): 149-155.

I have served as a referee for *Philosophy and Phenomenological Research*, *Christian Scholar's Review*, *Australasian Journal of Philosophy*, *Journal of Psychology and Theology*, *Journal of*

Philosophical Research, and for various paper submissions for conferences with the Society of Christian Philosophers, and I have served as a textbook consultant for Baker, Word, Blackwell, Crossway, InterVarsity, and Zondervan publishers. I also serve as general book review editor for *Philosophia Christi* (1999).

MEMBERSHIPS

Alpha Chi Sigma (Chemical Honorary Fraternity)
 American Scientific Affiliation
 American Philosophical Association
 Evangelical Philosophical Society
 Evangelical Theological Society
 Interdisciplinary Biblical Research Institute (Fellow)
 Society of Christian Philosophers
 University Faculty for Life

I served on the National Executive Committee of the Society of Christian Philosophers (1997-present) and on the National Advisory/Executive Committee of the Evangelical Philosophical Society (1998-2004).

MINISTRY-PARACHURCH

1970-72: Campus Crusade for Christ Staff, U. of Colorado
 1972-75: Campus Crusade for Christ, State Director of Vermont

I have spoken on over 175 college campuses around the country in a wide variety of situations (classrooms, public lectures, athletic teams, retreats, fraternities, sororities) and to groups as large as 8,000 people. In addition, I planted Campus Crusade works at Ft. Lewis College and Mesa College in Colorado, opened up Campus Crusade in the state of Vermont, have spoken or debated on radio over 100 times and on television four times. At least 20 people I have lead to Christ and personally disciplined have gone into vocational Christian work (five overseas).

MINISTRY-LOCAL CHURCH

Co-leader, Jr. High Group, Fellowship Bible Church, Dallas, Texas (6 months in 1977).
 Leader, Single Adults Ministry, Reinhart Bible Church, Dallas, Texas (1978-79).
 Co-planter of Highland Evangelical Free Church, Highland, Ca. and Elder (1979-82).
 Interim Pastor, Twin Peaks Community Church, Twin Peaks, Ca. (3 months, 1982).
 Interim Pastor, Corona Evangelical Free Church, Corona, Ca. (9 months, 1983-84).
 Co-pastor, Grace Fellowship Church, Baltimore, Md. (1984-87).
 Co-planter and co-pastor, Grace Evangelical Free Church, Lynchburg, Va. (1988-1990).
 Interim Pulpit Leader, Calvary Church Santa Ana (13 months, 1994-95).

In summary, I have had a wide and varied ministry experience in the local church. My ministry has been to children, singles, college students, and adults. I have spoken in hundreds of churches, helped to plant three churches, served as interim pastor at two others, was a pastor at Grace Fellowship Church for 3 years, and helped to develop a

lay seminary in Baltimore. My spiritual gifts are teaching, exhortation and encouragement, and evangelism.

MINISTRY-THE COMMUNITY

I served as a hired ethicist on a bioethics committee for PersonaCare Nursing Homes (headquartered in Baltimore with facilities in 6 states) from 1986-1994. I sought to bring an evangelical worldview to bear on ethical decisions facing the Long Term Health Care industry.

TEACHING EXPERIENCE

Instructor, *Institute of Biblical Studies* with Campus Crusade, 1977, 1983-97, 2001.

Instructor, *International School of Theology*, 1979-84. My primary areas of teaching were:

Theology: Theology Proper, Anthropology, Bibliology, and Christology

Apologetics: Apologetical Systems, Evidences,

Philosophy: Philosophy of Religion, Metaphysics, Epistemology, and History of Philosophy.

Bible: The Life and Teachings of Jesus

Associate Professor, *Chesapeake Theological Seminary*, 1984-87. I taught courses on Bibliology and Apologetics, Christianity and Science, Survey of Apologetics, Philosophy of Religion, Social Ethics, and Survey of Systematic Theology.

Associate Professor, *Grace Discovery Center*, 1984-87. I taught these courses: The Theology of Death and the Afterlife, Christology, Theology Proper, Survey of Systematic Theology, Introduction to Moral Thinking, Theology of the Spiritual Life, The Resurrection of Jesus, Science and Christianity, Christian Social Ethics.

Visiting Assistant Professor of Philosophy, *Towson State University*, Spring, 1986.

Visiting Assistant Professor of Philosophy, *Western Maryland College*, Fall, 1986.

Associate Professor of Philosophy, *Liberty University*, 1987-89.

Professor of Philosophy, *Liberty University*, 1989-90.

Undergraduate Courses taught: Philosophy of Science, Logic, Introduction to Philosophy, Medical Ethics, Ethics, History of Philosophy (Descartes to Kant), Philosophy of Religion, Metaphysics, Epistemology, Christian Evidences.

Graduate Courses taught: Science and Christianity, Religious Epistemology, Contemporary Problems in the Philosophy of Religion, Theological and Philosophical Anthropology, Seminar in Social and Medical Ethics.

Professor of Philosophy of Religion, *Talbot School of Theology, Biola University*, 1990-present.

Courses Taught: Apologetics, Philosophy of Religion, Ethics, Philosophy of Science, Christianity and Society, Metaphysics, Epistemology, The Metaphysics

of Substance, Philosophy of Mind, and Naturalism, Physicalism, and Agency Theory.

Visiting Professor, *Christ College Irvine*, Fall, 1990.

Visiting Professor, *Simon Greenleaf School of Law*, Spring, 1991.

Visiting Professor, *International College*, Honolulu, Hawaii, April, 1992 to 2002.

Visiting Professor, *Rosemead School of Psychology, Biola University*, 1991, 1992, 1993, 1994.

COLLOQUIA LECTURES AND PROFESSIONAL PRESENTATIONS

1. "Thomas Kuhn, Theology, and Science," delivered to the faculty of the International School of Theology, Fall, 1982.
2. "The Rationality of Belief in Inerrancy," delivered to the faculty of Washington Bible College and the faculty of Capital Bible Seminary, Fall, 1985.
3. "Bioethics Committees and the Long Term Health Care Revolution," given at the American College of Health Care Administrators, April, 1987 at Washington, D. C.
4. "Bioethics Committees and the Long Term Health Care Revolution," given at the American College of Health Care Administrators, April, 1988 at Cincinnati, Ohio.
5. "Integration and World View," delivered to the faculty, Liberty University, August, 1987.
6. "Does God Exist?" debate with Professor Timothy Davis, Baltimore, Maryland, November, 1987.
7. "James Rachels and the Active Euthanasia Debate," given at the Fall Theological Lectureship Series, Lakin School of Religion, Liberty University, Fall, 1987.
8. "Christianity and the Crisis of the Western University," delivered at a Faculty Colloquium, Brown University, October, 1987.
9. "Why Christianity is Rational," delivered at a Philosophy Department Colloquium, University of Mississippi, March, 1988.
10. "Does God Exist?" debate with Kai Nielsen, sponsored by the Department of Philosophy, University of Mississippi, March, 1988.
11. "Christianity and Science: A Typology of Integrative Models," delivered at a Colloquium for the Department of Psychiatry and Psychology, Loma Linda University, July, 1988.
12. "Recent Trends in the Philosophy of Science," delivered to the Philosophy Club, Liberty University, September, 1988.
13. "The Importance of Philosophy for Integration," delivered to the Philosophy Club,

Liberty University, November, 1988.

14. "Business Ethics," delivered to the Business and Economics Society, Liberty University, February, 1989.
15. "Panel Discussion: Jehovah's Witness Blood Transfusion Case," given at a continuing education seminar for nurses at Lynchburg General Hospital, Lynchburg, VA, March, 1989.
16. "Philosophical Anthropology, the Body, and the Spiritual Life," delivered to the Philosophy Club, Liberty University, March, 1989.
17. "Christianity and Medical Ethics," The Bueermann-Champion Lectureship Series delivered at Western Seminary, Portland, Oregon, October, 1989.
18. "Scientific Creationism, Science, and External Conceptual Problems," delivered at the Annual Meeting of the Evangelical Theological Society, November 17, 1989.
19. "Normative Ethics," delivered at a Long Term Health Care Continuing Education Seminar, Ellicott City, Maryland, March, 1989.
20. Day Long Seminar on Teaching Ethics, delivered to the science faculties of Malone College and Bryan College, April 6, 1990.
21. "Bioethical Decision-Making," delivered at Strategies for Decision-Making in The 90s, Central Virginia Regional Perinatal Conference, April 27, 1990.
22. "Integrating Science and Christian Faith," delivered at the Fall Lectureship Series, Multnomah School of the Bible, Portland, Oregon, October 22-26, 1990.
23. "Science and Religion," delivered as a Special Series Lecture, Willow Creek Community Church, Illinois, November, 1990.
24. "Panel Discussion of Just War Theory," Philosophy Forum, Biola University, February, 1991.
25. "Is Creationism a Science or a Religion," delivered at a Colloquium, Institute for Creation Research, San Diego, August, 1991.
26. "Christian Ethics in a Secular Society," delivered at the Focal Point Lectureship, Fullerton Evangelical Free Church, Fullerton, CA, November, 1991.
27. "Is Science Committed to Naturalism?" delivered at the meeting of the Evangelical Theological Society in Kansas City, Mo. November, 1991.
28. "Theology, Science, and Integration," delivered at the Carter Philosophy Lectureship, Taylor University, Upland, Indiana, February, 1992.
29. "Response to 'Reductionism, Chaos, and God'," delivered at the President's Faculty

- Luncheon, Biola University, March, 1992.
30. "The Menace of Mindless Christianity," commencement address, spring graduation, Simon Greenleaf University, May 9, 1992.
 31. "Culture Wars and the Soul," delivered at the Fall Faculty Lectureship Series, Talbot School of Theology, September, 1992.
 32. "Is Science Committed to Methodological Naturalism?" delivered and the Conference on Man and Creation, Hillsdale College, Hillsdale, Michigan, November 8, 1992.
 33. "Culture Wars, Community, and Courage" and "Models of Integration," delivered at the Ivy League Faculty Conference, Christian Leadership Group, Stamford, CT, February 5-7, 1993.
 34. "Does Science Presuppose Methodological Naturalism?" delivered at the Morris Inch Lectureship, Wheaton College, Wheaton, Illinois, February 26, 1993.
 35. "Wennberg and the Right to Die," delivered at the National Meeting of the Evangelical Theological Society, Washington, D. C., November 18, 1993.
 36. "Jesus Under Fire," delivered at a Special Conference, Biola University, March 25, 1995.
 37. "The Metaphysics of Personhood" and "Scientific Naturalism," delivered at the Systematic Theology Lectureship Colloquium, Trinity Evangelical Divinity School, Deerfield, Illinois, April 25, 1995.
 38. "Resistance to Externalist Theories of Mental Contents: Collin McGinn's Way Out," delivered at a philosophy colloquium, Biola University, September 21, 1995.
 39. "Integration and the Christian Intellectual," and "Naturalism, Theism, and the Quest for Meaning," delivered at a Veritas Forum, Texas A & M, October 23, 1995.
 40. "Philosophical Apologetics, the Church, and Contemporary Culture," delivered at a plenary session of the National Meeting of the Evangelical Theological Society, Philadelphia, PA, November 16, 1995.
 41. "Being a Christian Intellectual in a Secular University," delivered at a Christian Faculty Forum, California State University-Fullerton, December 12, 1995.
 42. "Being a Christian Intellectual in a Secular University," delivered at a Christian Faculty Forum, University of Hawaii, April 9, 1996.
 43. "The Nature of God, Religious Knowledge, and the Historical Jesus," debate with Marcus Borg, Portland, Oregon, May 10, 1996.
 44. "Design and Agent Causation," delivered at Mere Creation: Reclaiming the Book of

- Nature, Biola University, La Mirada, CA, November 16, 1996.
45. "Searle's Biological Naturalism and the Argument from Consciousness," delivered at the National Meeting of the Evangelical Philosophical Society, Jackson, Mississippi, November 22, 1996.
 46. "Theism, Scientific Naturalism, and the Objectivity of Meaning in Life," "Being a Christian Intellectual in a Secular University," delivered at Southwest Missouri State University, Springfield, Missouri, January 21, 1997.
 47. "Models of Integrating Science and Theology," delivered at Central Bible College, Springfield, Missouri, January 22, 1997.
 48. "Theism, Scientific Naturalism, and the Objectivity of Meaning in Life," "Theism and the Argument from Consciousness," delivered at a Veritas Forum, University of Georgia, Athens Georgia, January 27, 1997.
 49. "Searle's Biological Naturalism and the Argument from Consciousness," delivered at the Pacific Regional Meeting of the Society of Christian Philosophers, Whittier College, March 8, 1997.
 50. "Christianity, Post Modernism, and the Nature of Truth," and "Faculty Forum" delivered at Erskine College, Due West, South Carolina, April 17, 1997.
 51. "Christian Materialism and the Parity Thesis Revisited: A Critique of the Locke/Williams Theses about Thinking Matter," delivered at the Rocky Mountain Regional Meeting of the Society of Christian Philosophers, University of Colorado, Boulder, Colorado, April 19, 1997.
 52. "Theism, Naturalism, and the Meaning of Life," and "The Modern Search for the Historical Jesus," delivered at a Veritas Forum, University of North Carolina, Asheville, October 7-8, 1997.
 53. "Searle's Biological Naturalism and the Argument from Consciousness," delivered at a Philosophy Colloquium, St. Louis University, St. Louis, MO, October 10, 1997.
 54. Panel Presentation, Humanities and Social Sciences, at Consultation on Intelligent Design, Discovery Institute, Dallas Texas, November 1, 1997.
 55. "Ross on Science and Theology Proper," EPS Plenary Session Panel, delivered at the National Meeting of the Evangelical Theological Society, San Jose, California, November 20, 1997.
 56. "Christian Materialism and the Parity Thesis Revisited: A Critique of the Locke/Williams Theses about Thinking Matter," delivered at the National Meeting of the Evangelical Philosophical Society, San Jose, California, November 21, 1997.
 57. "Metaphysical and Ethical Reflections on Substance Dualism," Erasmus Society Lecture, delivered at Westmont College, Santa Barbara, CA, January 21, 1998.

58. "Part/Whole Relations and the Philosophy of Biology," delivered at Westmont College, Santa Barbara, CA January 21, 1998.
59. "Why a Scientific Naturalist Should Eschew Libertarian Agency," delivered at the Pacific Regional Meeting of the Society of Christian Philosophers, Biola University, January 30, 1998.
60. "Graduate Seminar in Philosophy," delivered at Denver Seminary, Denver, Colorado, March 6, 1998.
61. "The Credibility of Christianity," and "Scientific Naturalism, Theism, and the Meaning of Life," delivered at the University of the Pacific, Stockton California, March 26-27, 1998.
62. "Discipleship and the Intellectual Life," (plenary lecture), "Cloning, the Soul, and Human Personhood," (plenary lecture), and "Integration and the Intelligent Design Movement," (workshop) delivered at the National Student Convention of the Christian Medical and Dental Society, King College, Bristol, Tennessee, June 12-13, 1998.
63. "Spirituality, the Holy Spirit, and the Nature of the Soul," delivered at Christian Association of Psychological Studies West Conference, Biola University, La Mirada, CA, June 26, 1998.
64. "Complementarity, Methodological Naturalism, and the Integration of Science and Theology," delivered at the National Meeting of the Evangelical Philosophical Society, Orlando, Florida, November 19, 1998.
65. "The Christian Mind," and "God, Scientific Naturalism, and the Meaning of Life," delivered at the University of Missouri, Columbia, Missouri, February 3-4, 1999.
66. "Searle's Biological Naturalism and the Argument from Consciousness," delivered at a philosophy club/department colloquium, University of Missouri, Feb. 5, 1999.
67. "Christianity and the Nature of Science," and "Christianity and the Postmodern Turn," delivered at Central Bible College, Springfield, Missouri, March 22, 23, 1999.
68. "Libertarian Agency, Naturalism, and the Emergence Strategy," delivered at a philosophy department colloquium, Biola University, March 30, 1999.
69. "The Christian Mind," and "The Integration of Theology and Medicine," and "Christianity, Medicine, and the Human Person," delivered at a Christian Medical and Dental Society conference, Loma Linda University, Loma Linda, California, April 17, 1999.
70. "Postmodernism Part I," and "Postmodernism Part II," delivered at the National Student Convention of the Christian Medical and Dental Society, King College, Bristol, Tennessee, June 16-17, 1999.
71. "Integration and the Christian Scholar," Christian Scholarship Conference, Ohio

State University, October 21, 1999.

72. "Human Persons as a Test Case for Integrative Methodologies," Christian Scholarship Conference, Ohio State University, October 22, 1999.
73. "Spiritual Formation and the Reality of the Soul," Conference of the North American Professors of Christian Education, San Diego, CA, October 28, 1999.
74. "Spiritual Formation and the Nature of the Soul," Conference of the North American Professors of Christian Education, San Diego, CA, October 30, 1999.
75. "Culture Wars, Christian Education, and the Intellectual Life," ACSI Conference, Anaheim, CA, November 4, 1999.
76. "Workshop on Worldview," ACSI Conference, Anaheim, CA, November 5, 1999.
77. "The Origin of the Soul in Light of Twinning, Cloning, and Frozen Embryos," National Meeting of the Evangelical Philosophical Society, November 18, 1999.
78. "On the Very Idea of Thinking Matter," National Meeting of the Evangelical Philosophical Society, November 19, 1999.
79. "Postmodernism and the Intelligent Design Movement," Beyond Theism Conference, Biola University, December 2, 1999.
80. "Intelligent Design and Theistic Realism as an Integrative Strategy," Beyond Theism Conference, Biola University, December 3, 1999.
81. "An Agenda for Christian Scholarship," Panel Presentation with Mark A. Noll and Rnenie Schoepflin, La Sierra University, Riverside, CA, February 26, 2000.
82. "Eudaimonia and Self-Denial in Matthew 16:24-27," Vanguard University, March 8, 2000.
83. "Christianity and The Curriculum of the University," Lancaster Bible College, Lancaster, PA, March 20-22, 2000.
84. "Naturalism, Nominalism, and Husserlian Moments," Pacific Division Meeting of the American Philosophical Association, Albuquerque, N.M., April 8, 2000.
85. "Topic Neutrality and the Parity Thesis: A Surrejoinder to Williams," National Meeting of the Evangelical Philosophical Society, Nashville, Tennessee, November 16, 2000.
86. "Contemporary Problems in Christian Philosophy: A Discussion", Philosophy Department Colloquium, George Fox University, Newberg, Oregon, February 27, 2001.
87. "The Purpose, Modes and Methods of Integration," University Faculty Colloquium, George Fox University, Newberg, Oregon, February 27, 2001.

88. "The Purpose, Modes and Methods of Integration," Common Day of Learning Colloquium, Azusa Pacific University, Azusa, California, March 7, 2001.
89. "The Christian Mind," "The Christian University in the Twenty First Century," Staley Lectures, The Master's College, Santa Clarita, California, March 28-30, 2001.
90. "Developing an Apologetic Character," "Worship, Friendship and the Christian Mind," and "Worldview, Integration and Vocation," ACSI Leadership Academy, George Fox University, Newberg, Oregon, June 23-25, 2001.
91. "The Emergence of Active Power: A Response to O'Connor," National Meeting of the Evangelical Philosophical Society, Colorado Springs, Colorado, November 15, 2001.
92. "Faith, Reason and the Case for Christianity," and "Naturalism, Non-Empirical Knowledge and Varieties of Relativism," delivered at a Veritas Forum, Cal Poly San Luis Obispo, San Luis Obispo, California, January 22-23, 2002.
93. "Theism, Atheistic Naturalism and the Meaning of Life," delivered at a Veritas Forum, Rice University, Houston, Texas, February 21, 2002.
94. "A Christian Perspective on the Impact of Modern Science on Philosophy of Mind," invited paper delivered in a two-panel dialog with Peter van Inwagen at a joint conference--the Pacific Regional Meeting of the Society of Christian Philosophers, and the "Physics and the God of Abraham II" conference sponsored by the Institute for Christian Philosophy and the Natural Science of Gonzaga University, Whitworth College, Spokane, Washington, April 6, 2002.
95. "Duhemian and Augustinian Science and the Crisis in Non-Empirical Knowledge," delivered at the annual meeting of the University Faculty for Life conference, Ave Maria Law School, Ann Arbor, Michigan, May 31, 2002.
96. "The Impact of Origins Science on Religion," delivered at Darwin, Design and Democracy III: Teaching Origins Science Objectively, Kansas City, Missouri, July 26, 2002.
97. "Debate on 'Should only Naturalistic Explanations be allowed in Teaching Origins Science,'" (with Michael Behe, Jonathan Wells vs. Steven Gey, Denis Lamoureux, Mano Singham, John Staver) delivered at Darwin, Design and Democracy III: Teaching Origins Science Objectively, Kansas City, Missouri, July 27, 2002.
98. "Contemporary Culture and the Intellectual Calling of the Christian College," "Integration, Christian Worldview and the Christian College: Part I," "Integration, Christian Worldview and the Christian College: Part II," and "Ethics, Spiritual Formation and the Christian College," delivered to the university faculty, Mount Vernon Nazarene University, Mount Vernon, Ohio, August 28, 2002.
99. "The Christian Mind," Staley Lectureship, and "Integration, Christian Worldview and the Christian College," Faculty Colloquium, delivered at John Brown University, Siloam Springs, Arkansas, October 24, 2002.

100. "A Christian Perspective on the Impact of Modern Science on Philosophy of Mind," National Meeting of the Evangelical Philosophical Society, Toronto, Canada, November 20, 2002.
101. "Worldview Struggle and Educational Priorities," and "Integration and Christian Worldview," delivered at a conference sponsored by the Department of Education, Reagent University, Norfolk, Virginia, March 21, 2003.
102. "Update on Intelligent Design Theory," "The Integration of Faith and Learning," and "The Life of the Mind," Staley Lectures delivered at Grace College, Winona Lake, Indiana, April 22-24, 2003.
103. "Naturalism and Intelligent Design Theory," delivered at U.C. L. A. and sponsored by the University Lutheran Chapel, May 10, 2003.
104. "Right and Wrong as a Key to the Meaning of the Universe," C. S. Lewis Summer Conference, University of San Diego, San Diego, California, June 19, 2003.
105. "Panel Discussion of *On Jesus*," National Meeting of the Evangelical Philosophical Society, Atlanta, Georgia, November 20, 2003.
106. "Multiple Location and the 4D Partist Version of Material Compositional Physicalism," National Meeting of the Evangelical Philosophical Society, Atlanta, Georgia, November 21, 2003.
107. "Recovering Christianity as a Knowledge Tradition," With All Your Mind Conference, Anaheim, California, January 2, 2004.
108. "The Integration of Christianity and Mathematics," "Postmodern Times, Critical Theory, and a Christian Worldview," and eight other talks, Cornerstone University, Grand Rapids, Michigan, January 18-22, 2004.
109. "Positive Law and the Struggle about Knowledge," Trinity Law School, Santa Ana, California, March 2, 2004.
110. "Philosophical Contributions to Patient Care," delivered at a Resident's Seminar, Loma Linda University Department of Psychiatry, Loma Linda, California, March 19, 2004.
111. "Philosophical Foundations for Christian Psychiatry and Psychotherapy," delivered at Grand Rounds, Loma Linda University Department of Psychiatry, March 19, 2004.
112. "The Nature of and Evidence for Demonization," delivered at a Torrey Honors Symposium, Biola University, La Mirada, California, March 29, 2004.
113. "Intelligent Design and Evolutionary Psychology: A Comparison," delivered at Intelligent Design and the Future of Science, Biola University, La Mirada, California, April 24, 2004.
114. "Intelligent Design and the Future of Science," panel discussion with William

- Dembski and John Bloom, delivered at Intelligent Design and the Future of Science, Biola University, La Mirada, California, April 24, 2004.
115. "Christian Worldview Integration Across the Academic Disciplines, Parts I, II, III, IV," delivered to the faculty of Cornerstone University, Grand Rapids, Michigan, August 18-20, 2004.
116. "Is the Supernatural Real?" debate with Eddie Tabash, on *Faith Under Fire*, PAX Television Network, September 3, 2004.
117. "Worldview Struggle and the Crisis in Bioethics," "Bioethical Decision-Making," and "Contemporary Bioethics and Human Persons," delivered at *Conference on Bioethical Issues*, sponsored by Cedarville University and Mount Vernon Nazarene University, Mount Vernon, Ohio, October 28-29, 2004.
118. "Truth, Contemporary Philosophy, and the Postmodern Turn," invited plenary lecture at the annual meeting of the Evangelical Theological Society, San Antonio, Texas, November 18, 2004.
119. "Panel Discussion on *To Everyone an Answer*," delivered at the annual meeting of the Evangelical Philosophical Society, San Antonio, Texas, November 18, 2004.
120. "Metaphysical and Ethical Issues in Philosophical Anthropology," delivered at the Earl Radmacher Lectureship, Oregon Theological Seminary, Salem, Oregon, February 4-6, 2005.
121. "Postevangelicalism and the Current Worldview Struggle in Western Culture," delivered at Midwestern Baptist Theological Seminary, Kansas City, Missouri, February 24-25, 2005.
122. "Integration and the Christian Mind," "Integration and the Curriculum," and "Integration and Character," delivered at the Richard L. Caulkins Lectureship, Corban College, Salem, Oregon, September 13-14, 2005.
123. "Worldview Integration," "Why I am not a Naturalist," and "A Case for Non-empirical Knowledge," delivered at the Strauss Lectureship, Lincoln Christian College, Lincoln, Illinois, October 4-5, 2005.
124. "Dialog with Franke," delivered at the annual meeting of the Evangelical Theological Society, Philadelphia, Pennsylvania, November 16, 2005.
125. "Open Forum with Franke," delivered at the annual meeting of the Evangelical Theological Society, Philadelphia, Pennsylvania, November 16, 2005.
126. "Does the Christian God Exist?" a debate with Clancy Martin, professor of philosophy at the University of Missouri Kansas City, held in St. Joseph, Missouri, December 1, 2005.
127. "In Search of Self: Two Intellectual Pilgrims Discuss Their Perspectives on the Soul," with UCLA neuroscientist Jeffrey Schwartz, delivered at Hollywood

- Distinguished Lecture Series, Hollywood, California, March 6, 2006.
128. "Postmodernism and the Christian Mind," The Theology Program—Converse with Scholars, online webcast, March 10, 2006.
 129. "The Human Person as Mental Substance," and "The Human Person as Epistemic Subject," delivered at The Theology Lectureship, Moody Bible Institute, Chicago, Illinois, April 5-6, 2006.
 130. "Why I am a Christian," delivered at the Mayor's Prayer Breakfast, Whittier, California, April 14, 2006.
 131. "The Lost Virtue of Happiness," Commencement Address, Lancaster Bible College, Lancaster, Pennsylvania, May 13, 2006.
 132. "Body, Soul, Mind, Spirit," (with Scott Rae), delivered at Neuroethics: The New Frontier, 13th Annual Conference on Bioethics, Trinity International University, Deerfield, Illinois, July 10-15, 2006.
 133. "The Lost Virtue of Happiness," plenary address, ACSI Regional Conference, Phoenix, Arizona, October 4-5, 2006.
 134. "The Lost Virtue of Happiness," "Worldview Thinking," plenary addresses, ACSI Regional Conference, Kansas City, Missouri, October 9-10, 2006.
 135. "The Lost Virtue of Happiness," "Worldview Thinking," Plenary addresses, ACSI Regional Conference, Anchorage, Alaska, October 19-20, 2006.
 136. "The Christian Mind," Plenary Address, delivered at Love God With All Your Mind, McLean Bible Church, McLean, Virginia, November 17, 2006.
 137. "The Mind Matters," delivered at The Navigator's President's Conference, Glen Eyrie, Colorado Springs, Colorado, February 16-19, 2007.
 138. "The Creation Hypothesis and Intelligent Design," delivered at the Apologetics Conference, St. Paul's Missionary Baptist Church, Sacramento, California, February 23-24, 2007.
 139. "Ministry in a Secular Culture," delivered at the IFCA Pastor's Conference, Renton, Washington, March 5-7.
 140. "Interview with Robert Kuhn on Consciousness, Science and Religion," for PBS Documentary entitled *Closer to Truth*, April 10, 2007.
 141. "Update on Intelligent Design," "The Contemporary Crisis of Knowledge," "Epistemic Realism and the Ontology of the Self," delivered at Trinity Forum Academy, Osprey Point, Maryland, April 12-13, 2007.
 142. "Naturalism and the Ontological Subject," "Naturalism and the Knowing Subject," The Carver-Barnes Lectures delivered at Southeastern Baptist Theological Seminary,

Wake Forest, North Carolina, April 18-19, 2007.

143. "The Kingdom Triangle," *Converse with Scholars Podcast* June 21, 2007.
144. "Naturalism: A Critical Appraisal," Gracepoint Fellowship Church Workshop delivered at University of California-Berkeley, July 1, 2007.
145. "How to Present an Exclusive Jesus in an Exclusive World," and "Presuppositions, Worldviews and Knowledge by Acquaintance," delivered at *Truth Under Deconstruction*, International Institute for Christian Studies, Kansas City, Missouri, July 12-14, 2007.
146. "Sex, Worldview, and Why Islam May Win the West," delivered at the Institute of Faith and Law, Rayburn House Building, Washington D. C., August 24, 2007.
147. "The Importance of Science Education from a Christian Worldview Perspective," delivered at the groundbreaking ceremony of the Center for Science Education, Azusa Pacific University, Azusa, California, September 26, 2007.
148. "Speaking to the Mind of this Age," "The Preacher and Apologetics," and "Panel Discussion," delivered at the annual meeting of the Evangelical Homiletics Society, Biola University, La Mirada, California, October 11-12, 2007.
149. "Evidence Based Religion," delivered at the Los Angeles College of Chiropractic Medicine," La Mirada, California, October 16, 2007.
150. "Substance Dualism and Individuals in the Mereological Hierarchy: A Response to Phillip Clayton," delivered at the National Meeting of the Evangelical Philosophical Society, San Diego, California, November 14-16, 2007.
151. "How Evangelicals Became Over-Committee to the Bible and What can be Done about It," delivered at the National Meeting of the Evangelical Philosophical Society, San Diego, California, November 14-16, 2007.
152. "God, happiness and existential Angst," South Puget Sound College, Olympia, Washington, February 7, 2008.
153. "Sex and Why Islam May Win the West," "Panel Discussion on Theology for the Twenty-First Century with Greg Boyd, Roger Olson and Carolyn James," and "Kingdom Triangle," delivered at the National Pastors Conference, San Diego, California, February 28-29, 2008.
154. "The Kingdom Triangle," delivered at the GIFT Pastors Forum, Tustin, California, April 24, 2008.
155. "Integrative Priorities for the Christian Scholar," "Responding to Nagel's Last Stand," delivered at The Heart of the University National Faculty Leadership Conference, Washington, D. C., June 27-28, 2008.
156. "The Ontology and Epistemology of Spiritual Formation," delivered at the Institute

for Campus Revival and Awakening, Yale University, July 13-15, 2008.

157. "The God Question," and "In Search of a Confident Faith," delivered at Moody Bible Institute, Chicago, Illinois, February 4, 5, 2009.
158. "Kingdom Triangle I," and "Kingdom Triangle II," delivered at the National Pastor's Meeting, San Diego, California, February 12, 13, 2009.
159. "Loving God with the Mind," "Building a Case for Christianity," delivered at the Annual Meeting of the Association for Biblical Higher Education, Orlando, Florida, February 19-20, 2009.
160. "The Kalam Argument," and "Depression and Scientific Naturalism," delivered at South Puget Sound College, Olympia, Washington, March 12, 2009.
161. "Science, Christianity and Three Realisms," delivered at the Center for Science Education, Azusa Pacific University, Azusa, California, April 22, 2009.
162. "Pastor's Conference on *Kingdom Triangle*," delivered at Mount Vernon Nazarene University, Mount Vernon, Ohio, May 6,7, 2009.
163. "Six workshops on the Kingdom Triangle," delivered at the National Pastor's Conference, Moody Bible Institute, Chicago, Illinois, May 19-21, 2009.
164. "God and the Meaning of Life," and "The Lost Virtue of Happiness," delivered at the National Meeting of the Christian Medical and Dental Society, Ridgecrest, North Carolina, September 25, 26, 2009.
165. "Knowledge of God and the Case for Christianity," delivered at The Academy of Ethics and Christian Thought, El Paso, Texas, October 3, 2009.
166. "Understanding Spiritual Experience," delivered at California State at Stanislaw, Turlock, California, October 16, 2009.
167. "Christian Philosophy in Global Context," delivered at the Annual Meeting of the Evangelical Philosophical Society, New Orleans, Louisiana, November 18, 2009.
168. "Why Christian Knowledge Matters," delivered at New Orleans Baptist Theological Seminary, November 18, 2009.
169. "Kingdom Apologetics," delivered at the Annual Worldview Conference of the Evangelical Philosophical Society, New Orleans, Louisiana, November 18, 2009.

I have chaired a number of sessions and meetings of the Evangelical Philosophical Society, Society of Christian Philosophers, and the American Philosophical Association.